Your Local News Office 886 W. Foothill Blvd., Suite E Ipland Phone 985-3515

Eightieth Year, No. 27

# The Upland News

Upland, California, Thursday, October 3, 1974

THE UPLAND NEWS established 1894. Adjudicated, qualified to publish legal advertising

YOUR COMMUNITY-MINDED NEWSPAPER

24 Pages 10 Cents

# Introducing our new city hall

The new Upland City Hall, located on Euclid Ave. near the Upland Library and Fire Station, has been received positively by the city's staff.

The 21,000 square foot building features modern city council chambers with seating for 112 people, chest-high

room dividers instead of inside walls and large windows. It allows the city, for the first time in a long time, to place most departments within the same building for easy access by the community.

The building is divided into two sections by the large, open city council

room located in the middle of the building near the main, south entrance, facing the library.

In the eastern section of city ball are

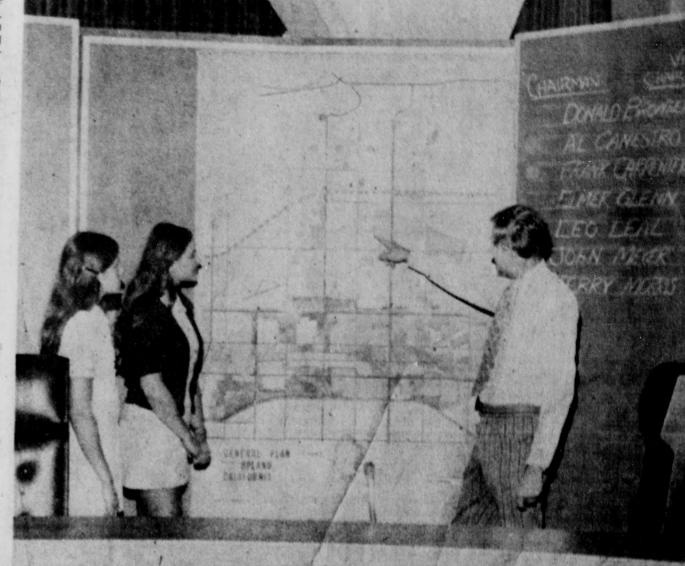
In the eastern section of city hall are offices for engineering, planning, building and city clerk. The eastern section provides offices for finance and water departments and the city manager and his staff.

Responses to the question, "What do you think of the new city hall?" include the following:

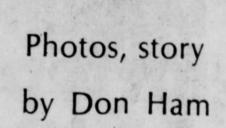
Mrs. Francie Proulx, secretary to the city manager, "Oh I love it because it's so nice and clear and modern and we're all together . . . It's just delightful to have such nice quarters."

She said her new office was much nicer than her previous office in the old city library. One reason the new building is better, she said, is that citizens who want to use the city's services can do everything in one location instead of walking from building to building.

Miss Karen Casey, secretary in the city manager's office replied. "I love it. It's really neat . . . because we can work together with everybody real close and it has a neat atmosphere."



GENERAL PLAN MAP — Upland City Manager Lee plan map. It's now kept in cabinets behind the council tables in the new city half for easy display at meetings.



Mrs. Jo Ishi, secretary to the planning director exclaimed, "We over here (planning department) are very pleased with it because we have planning, building and engineering together... We really like it.... It's easier for the developer and the citizen coming in because it's all here. He doesn't have to walk from building to building to get it done, which is what we had to do before."

"The facilities, as a whole, are very", functional or will be as soon as we get all the problems ironed out, "she said. "It's just like a new house. It just takes a little getting used to, that's all."

John Cook, civil engineering assistant, added, "We thought there was going to be a lot of distraction (with the low, room dividers instead of walls). We had some reservations, but it's a lot better than we thought."

Cook said that the lighting was excellent and the ventilation was "really good."

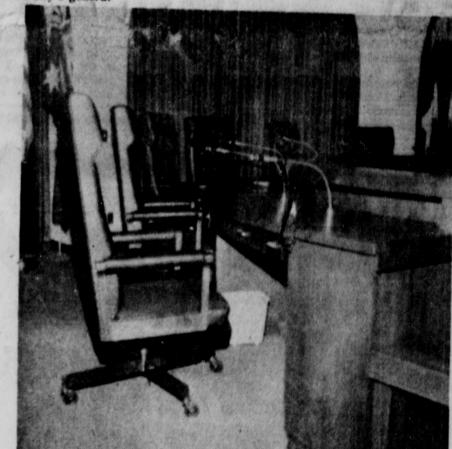
Mrs. Billie Fallis, deputy city clerk said, "I like it very much. I think it's light and pleasant and very well laid

Mrs. Lillian Fox, finance department clerk, "I think it's great but I just started (work) a week before they moved," she said, noting that she hadn't sp at much time in the qld finance department. "It's quieter than the old building and of course, it's more cheerful."

Mrs. Ruth Land, customer service supervisor in the finance department said, "I think it's great. The acoustics are good. The air conditioning is fine. Working conditions are a lot better because we were just on top of each other (in the old building)."

Mrs. Ione Hoxsey, secretary in the finance department observed, "It's nice. It's clean and bright and colorful. I think it's easier to perform because we're all toget her right now," she said, noting that the old department was in an "old building."

The Upland City Council will hold its first regularly scheduled meeting Monday night at 7 p.m. in the new city hall



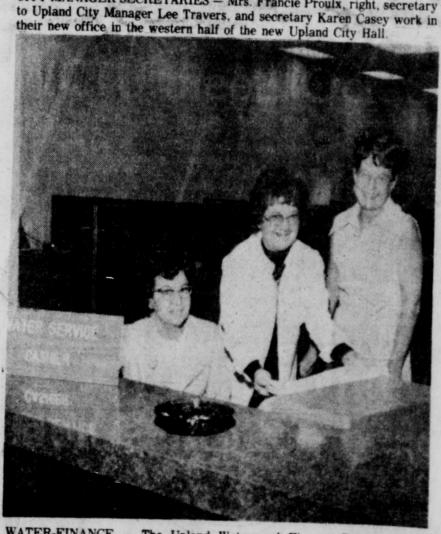
CITY COUNCIL CHAMBERS — Upland City Councilmen will make their decisions while sitting in these chairs in the new council chambers. The new Upland City Hall is located on Euclid Ave. near the Upland Library and Fire Department. The chambers feature seating for 112 people, press table, direct and indirect lighting, speaker's podium, staff table, seven council seats, sloping floor and an overhead, lighted vote indicator



ENGINEER'S QUARTERS — John Cook, right, civil engineer assistant, and Monty Prescher, engineering draftsman in the Upland engineering department, have their office near the east, windowed wall of the new Upland City Hall. Unique features of the city hall include chest-high room partitions and large windows.

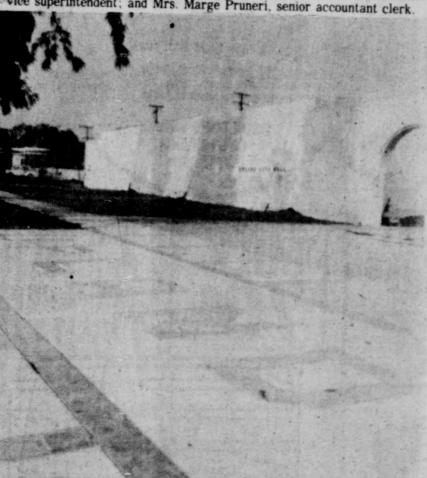


ENGINEERING-PLANNING — Mrs. Jo Ishi, left, secretary to the city's planning director, and Mrs. Jane Penner, secretary to the city engineer, stand behind their counter in the eastern half of the new Upland City Hall, recently completed and occupied by the city's staff. Planning, building and engineering departments are located next to each other in the new building for faster service to the public.



CITY MANAGER SECRETARIES - Mrs. Francie Proulx, right, secretary

WATER-FINANCE — The Upland Water and Finance Department is located in the western half of the new City Hall. Shown here are, from left, Mrs. Lillian Fox, finance department clerk; Mrs. Ruth Land, customer service superintendent; and Mrs. Marge Pruneri, senior accountant clerk.



UPLAND IN TILE — In the front of the new Upland City Hall, between the curb on Euclid Ave. and the front steps, "Upland" is written in tile. The entire civic center walkway is made of cement and tile.



NEW CHARITY LEAGUE MEMBERS - Mrs. William V. Weber of Upland, left, provisional chairman of the National Charity League, Foothill Chapter, pins corsages on new members, from left, Mrs. Gerad Rawle of Upland, Mrs. Kenneth Phillips of Upland and Mrs.

William T. Dingle of Cucamonga. The league serves the communities of Upland, Cucamonga, Alta Loma, Montclair, Ontario, Claremont and Pomona. (Photo by

Bicyclists takes a tumble

# Anonymous pair aids youth

but thanks to an anonymous couple the youth received medical aid almost immediately.

Vincent Edward Regaldo, 14, of \$481 E. Harvard St., Montclair, had just been delivered along with his bicycle at the Ice House Canyon parking lot Saturday to do some

spill from his bike Saturday, returned home after leaving his son and friends, his wife received a call from the Mt. Baldy Fire Department asking her to meet them at San Antonio Community Hospital. Vincent was injured

He reportedly told a highway patrol officer he was southbound in the parking lot "going real fast" when the

Before Ralph Regaldo something" that sent him flying to the ground. The good samaritan couple witnessed the accident and took the boy to the fire station where he received emergency treatment. He was treated for injuries at San Antonio Community Hospital. Upland, and today is home.

The anonymous couple went a step further and returned Vincent's bicycle to his friend's

Vincent sustained a cut elbow, a broken wrist and an injured knee. 'He was lucky," said

highway patrol officer.

## Reading group plans social

International Reading Association has invited the public to attend their annual membership tea Oct. 10 from 3:30 p.m. to 5 p.m. in the Upland Lumber Company Community Room, 85 N. Euclid

The group is a professional organization for individuals and groups concerned with the improvements of reading at any educational level.

Summer earaches and headcolds should always receive proper medical attention. Earaches and infections which are improperly treated or left unattended could be hazardous to your hearing ability.

## Tours of counseling centers set

Chaffey Community College will introduce its three new counseling centers during an open house scheduled from 10 a.m. to 9 p.m. on Oct. 8 and 9.

During the open house, hourly tours of the Advisement, Career and Human Service counseling centers are planned. Various guest speakers will also appear during the two-day

The Advisement Center offers counseling in graduation requirements, class schedule planning and transfer

The Career Center provides occupational information files, plus testing and counseling with a focus on future employment. Personal growth counseling and crisis intervention are among the services offered in the Human Services Center.

## Back to school night, tonight

Sycamore Elementary School, - Upland will hold its annual back to school night Thursday, Oct. 3. Classrooms will be open for a short meeting. Visiting is from 7:30 p.m. to 9 p.m. A short business meeting will be held at 7:15

1. Certificate of deposit.

SEASON SEASONS ATTUCKED ATTUCK

2. Regular savings

account.



ADVISEMENT CENTER - Personnel of the new Chaffey College Advisement Center, located in the school administration building, make plans for the open p.m. Refreshments will be house for the school's three counseling served from 7:30 p.m. to 9 p.m. centers set for Tuesday and Wednesday

from 10 a.m. to 9 p.m. From left are Mary Reese, student counselor; Doreen Baylus, technical coordinator; and Jackie Sebro, student counselor. For more information, call 987-1737, ext. 201. (Photo by Don

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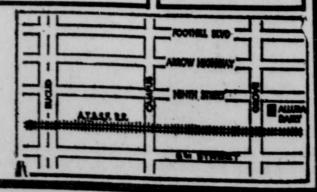
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8809 Grove Ave., Upland, 982-3653 OPEN DAILY 7 AM to 8 PM 7 DAY A WEEK



HOMOGENIZED



# Parent-child relations explored

dairy, the farm and others.

Relationships class, meeting at Foothill Knolls Elementary School in Upland from noon to 3 p.m., Monday, Wednesday and Friday, began Sept. 16. Mrs. Karen Bush is the teacher. Mrs. Bush indicates that mothers and children attend together so that parents can gain a greater insight into the growth and development of their own child within a structured nursery school program.

The mothers have become fully involved in the nursery school program, teaching small

groups of children throughout the afternoon. They are applying what they are learning during the mothers discussion

periods about social, emotional.

physical, motor and personality development specifically related to their own children. Behavior problems and solutions are also discussed. During the day, mothers also

and learning materials which can be used at home to further expand the child's opportunities for learning.

spend time working on projects

Once a month, the mothers meet in the evening for an additional discussion period and often to hear a guest speaker. On Oct. 15, Miss Mary Cooke, of

week of Oct. 7 at the Upland

The fee for semi-private

lessons will be \$10 for five

lessons. Family tennis will be

free. The instructor will be

Semi-private lessons (eight

people per class) will be held

the following dates and times.

adult-beginners, Monday from

High School tennis courts.

Mike Bechard.

Upland to offer

tennis lessons

registered nurse from the San and fire stations, library, post Bernardino County Health office, a bakery, the hospital, a Child Relationships class is still supplies is the only charge. Call Department will speak on Child Development and Family Planning. On November 19 the speaker is Mrs. Elizabeth Gyaami, a nutritionist from the San Bernardino County Health Department. Later in the year a staff member from the Voorman Clinic will present information concerning their program for hyperactive

The children's program incorporates social and motor development and emphasizes readiness for kindergarten. A typical session for the children includes a sharing time. cutting, pasting, coloring, painting in one form or another, structured and unstructured play periods using materials and equipment suitable to their age, both indoors and out, a snack period, rest period, music and rhythms and a story

As the year progresses, the class will take many field trips. Already scheduled are a visit with the Pilgrims at Pilgrim Place in November, and a tour of the stars with Rudolph the Red-Nosed Reindeer at the

\*\*\*\*\*\*\*\*\*\*\* Chaffey College Planetarium in December. Future trips anticipated include the police

GRAND OPENING - Upland Center Merchant's Association President Marvin Lenchus, left, Secretary-Treasurer Rusty Burleson and Vice President E. D. Krug talk over plans for the center's grand opening celebration today through Sunday. Ribbon cutting ceremonies for the

center, located at the corner of Foothill Blvd. and Mountain Ave., will be held to-day at 11 a.m. More than \$1,000 in prizes and free coupons will be given away during the four-day celebration. Drawing for prizes will be held Sunday at 3 p.m. Entrants need not be present to win.

Enrollment for the Parent- Dec. 2, 1974. A \$2 fee for

open. Children must be 3 by \$83-2010 for more information.

NEW RECREATION BUILDING -Larry Thornburg, new Upland Recreation Department assistant director, helps Earl Shaffer, left, a retired Upland senior building inspector, convert the city's old

water department building into quarters for the recreation department. People interested in helping in painting and construction conversion work can call the recreation office at 982-1352, ext. 55 or 56.

From cottage to mansion

# Recreation Department moving to new quarters

Now that Upland city will come an expanded assistant Larry Thornburg, the new city hall building, the Taunton, recreation director. Upland Recreation Department is moving into the vacated top priority today is rounding water and finacne building at 404 N. Second Ave., Upland.

165-square-foot old fire station into a building more than six times larger is like moving from a cottage into a mansion for recreation department

Along with expanded space Taunton, will be his full-time

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2nd Location

But, first things first - and up volunteers to help renovate the old city hall building for The move from the cramped recreation use. Taunton is shooting for an Oct. 7 target date. He has the paint and paint brushes, but needs the people to back them up.

Moving into the new headquarters, in addition to

headquarters has moved into program, according to Fred Chris Ridd, secretary, and Connie Lopez, part-time employe through an Upland High School work experience

Among Taunton's dreams for expanding recreational and public service through the new headquarters is the concept of a "supervisor of volunteer

services" position, which itself would be a volunteer post. He will be seeking someone to coordinate a system by which persons in the community with any type of service to offer can be catalogued, then called on when the need for such services arise. For example, he said an individual who can assemble playground equipment and is Kiwanians plan available on a weekend might be included in the service in the annual breakfast

He's hoping to put a test program together for a pilot budget, but which he intends to Upland Memorial Park.

approach the city council about. He describes this innovation as an office to make financial contacts in the community and said cost to the city would be minimal - telephone service and office supplies.

Through the new volunteer services program - when and if it gets off the ground -'hopefully we'll be able to match the people to the

renovation or volunteer for the recreation director by 1970, the ship is berthed at calling 982-1352, Ext. 55 or 56.

The Upland Recreation intermediates, Monday from 8 Department will offer five p.m. to 9 p.m. and Saturday sessions of semi-private tennis from 10 a.m. to 11 a.m.; and for lessons and a session of family children from 8 to 15, Saturday tennis lessons beginning the from 8 a.m. to 9 a.m.

Family lessons will be held Tuesday from 7 p.m. to 9 p.m. for both beginners and intermediate.

Registrations are now being accepted at the Upland Finance Department, the new Upland City Hall, 460 N. Euclid Ave., Monday through Friday from 8 a.m. to 5 p.m.

For more information, call the recreation department at 982-1352, ext. 55 or 56.

Music Festival

Saturday, Oct. 5th.

 Drawing Sunday Oct. 6th. at 3 P.M. · You do not need to be present to WIN.

FREE . . . 3 . \$5.00 Gift Certificates

Raffle Tickets to Everyone

SPECIAL **Buy any PLANT** 

At Regular Price **PLANT Price** Good Only . . . Oct. 3, 4, 5 and 6th.

PLANT CLASSES . . . Every Tuesday at 7 P.M Register Now

The Green Goddess

p.m. to 8 p.m. and Saturday from 9 a.m. to 10 a.m.; adult

The Upland Kiwanis Club will hold its annual pancake breakfast Saturday and Sunday, recreation program, which, he Oct. 5-6, from 7 a.m. to 1 p.m. in admits, is not in the city the community kitchen at

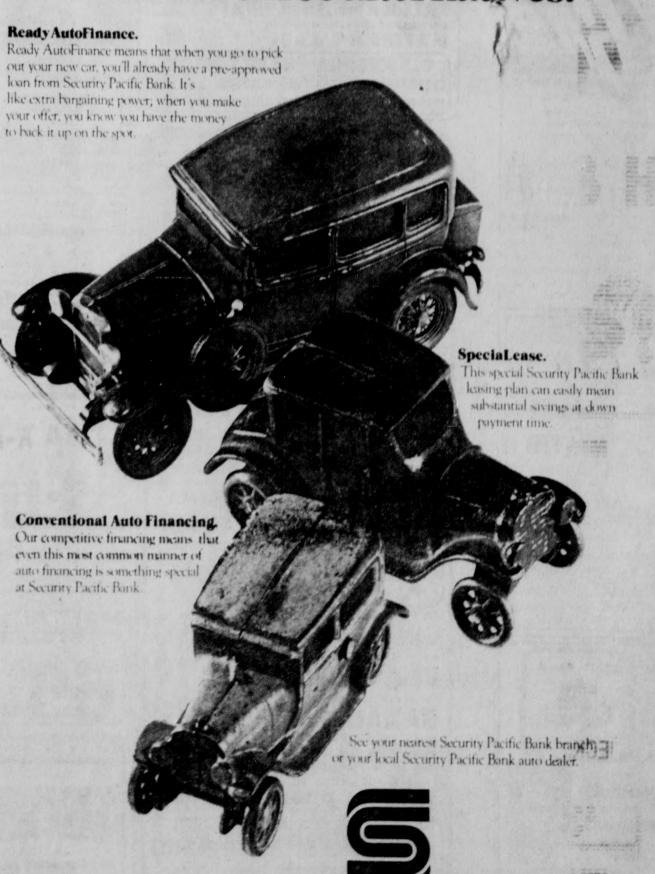
Tickets, \$1.50 per person, will purchase "gourmet pancakes" of four different varieties. including blueberry, peanut butter, Hawaiian and Texasstyle, all you can eat, and sausage with orange juice, milk and coffee

Fastest ship

States, which set the Atlantic crossing record in 1952, was the Taunton hopes to be able to fastest ever placed in service show Upland citizens his new The ship frequently cruised headquarters in an open house faster than 36 knots. Designed the latter part of october, for conversion to a troopship, Persons who wish to help in the the 817-foot vessel could steam at 40 knots, or 48 land miles an community service may reach hour. Removed from service in

# Visit Our GRAND OPENING

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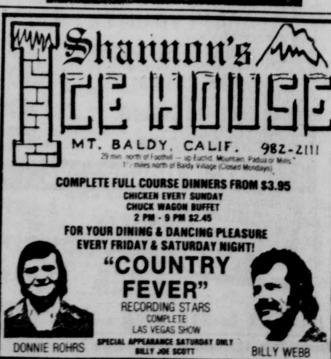
**OVERHAULS** 

HOURS: 8 A.M. to 6 P.M.

981-1643

1811 W. Foothill, Upland





# Treatment plants grow

# EPA authorizes water expansion

Chino Basin Municipal Water The expansion should enable District received concept approval from the state Environmental Protection Agency for a new Montclair interceptor line and expanded sludge handling facilities at the treatment plants.

According to J. Andrew Schlange, general manager, the eligible project cost for the planned interceptor fine is

The 45,300 foot interceptor line will have a capacity of 7.2 million gallons of waste water per day. The line is expected to vary from 24 to 36 inches in

Schlange said the eligible project cost for the sludge

# Law class to be held at Chaffey

The Western San Bernardino County Bar Association and the Chaffey Union High School District Adult Evening School are presenting the 1974 Fall Symposium on "You and the

The series of four lectures will be held on the Chaffey High School Campus in the Homemaking Auditorium beginning Oct. 3 and continuing each Thursday in October from 7:30 to 9:30 p.m. All lectures are open to the public as a community service. Since enrollment is limited, admittance to all lectures will be by ticket only which may be obtained free of charge at the Adult School Office or requested by calling 983-2010. Tickets will be available at the

G. V. Wild, chairman of the Education Committee of the Western San Bernardino County Bar Association has arranged for the following presentation: October 3 - Family Law -Louis Novach, of Vinnedge, Lance, and Glenn Law Offices and Ed Hopon of Covington & Crowe Law office will present: Family Law, Dissolution. Property Division and Custody

October 10 - Contract Law and Consumer Protection Laws: Larry Gassner of Tobin and Gassner and John Schessler of Schessler and Tribbey will be the main speakers of the

October 17 Personal Injury and Workmen's Compensation Larry Baumbach of Maroney, Demchuk and Brandt and George Thompson of Thompson, Talbott, Lemaster and Taylor will present the

October 24 - Criminal and Juvenile Law: Larry Sackey of the Richard Tuckerman office and Alfredo Rivas of Ontario will present the final series of

A question and answer period will follow all lectures. Additional information may be btained by calling the Adult School office at 983-2010.



Minister of Education 262 EUCLID AVENUE 982-1345

ervices: 8:30 & 11 a.m.



STATE FARM CO

the Ontario plant to increase its

handling capacity of sludge from 10 million to 16 million

In other business, the board environmental impact study of Chino area.

Interceptor

The hearing date was set at Oct. 25 at 7 p.m., in the Chino Community Building, 5443 B

The main sewage line, said Ontario based waste water set a hearing date for an Schlange, would be built in the

## Fun after fifty will convene

The Upland Fun After Fifty. Club will hold its next business meeting Wednesday, Oct. 9, at 1 p.m. at the Magnolia Community Center, on the corner of 15th St. and San Antonio Ave., Upland.

The club is now selling tickets for its Thanksgiving dinner to be held Nov. 22 at the Upland Woman's Club. According to a club spokesman, tickets must be purchased at club meetings prior to the dinner. None will be sold the day of the dinner. The dinner will be for club members.

## Feds study forest reorganization The U.S. Forest Service has made by the chief of the Forest. The study is also re-changes recently made between

tentative plans to reorganize the national forests in Southern California, cutting costs and providing more efficient land

Although these four plans are receiving the most attention at present, the Forest Service is not limited to them.

California Regional Forester, Douglas Leisz will make a final decision and recommendation to the chief of the Forest Service shortly after the first of

The final decision will be

FULL CUT . . . BONE IN BEEF

centered attention on four Service and the Secretary of

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evaluating administration boundary forests.

existing the Los Padres and Angeles

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RED BAND CELERY EXTRA LARGE SIZE Mariani PRUNES 1 th. 79

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FRESH, LIVE GREEN **HOUSE PLANTS** 

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SALAD OLIVES ... " 79° CALIFORNIA GIFT . . . YOUR CHOICE · NOT CAULIFLOWER · PICNIC PACK . HOT GIARDINIERA

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GREEN GIANT, KITCHEN SLICED GREEN BEANS .... GREEN GIANT . . . TENDER SWEET PEAS DECORATOR OR ASSORTED **VIVA TOWELS** 

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FRENCH'S SPAGHETTI SAUCE MIX GRAVY MIX **Exquisite Sheffield Heirioom** Quality China

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MAYFRESH BUTTER 16-0Z. 39° SOUR CREAM 16-02. 4 1 C IMO DRESSING MARGARINE

CONFIDETS ..... COUNT \$ 105

REG. or B-B-Q CHIPS PAG. 63°

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LOOK FOR BUDGET MEAL RECIPES!

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MAYFRESH, REG. 10 1-OZ. . DIP, 10-OZ.

MAYFAIR LIQUOR BUYS SAUZA, GOLD TEQUILA 80-PROOF

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BUDGET STRETCHER

FROZEN, 18 to 20-LB. SIZE . . .

HOFFMAN'S DRY CURE . . . SHANK PORTION 79: SMOKED HAM BEEF ROUND . . . BONE IN, DIAMOND CUT

RUMP ROAST MAYFRESH . FROZEN BEEF STEAKS VEAL ... 990 FISH 'N CHIPS

Campbell's SOUP

**AUNT JANE'S** 

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ARRIVEDERCI PIZZAS . CHEESE PIZZA . COMBINATION

SAF-T-POPS

MARS CANDY BARS

THREE MUSKETEERS REG. OR UNSCENTED, 30c OFF DIAL VERY DRY..... REG., HARD-TO-HOLD OR UNSCENTED ... CAN 53°

GEBHARDT

STYLE HAIR SPRAY DISINFECTANT LYSOL SPRAY REDEEM BOTH COUPONS WITH ONLY ONE '7.50 PURCHASE

MAYFRESH LARGE

# Jack Cheese Supper Pie is nutritious budget help

When there's something hot appetite and adds a big bonus to the family you know that it's

from the oven that satisfies the the nutritional requirements of noteworthy



Fall is ahead even though the days right Cheese Pie recipe and tuck it away for the now are hot and stuffy. But clip this chilly nights which are coming.

# Cold stuffed beef roll is easy, elegant buffet

buffet can be prepared in and tie with string. A butter advance and served cold, baste keeps the beef juicy and makes an impressive extra flavorful as it bakes presentation and tastes allow about 45 minutes cooking wonderful. Neatly sliced beef flank roll with its refreshing herbed stuffing is the perfect focus for an easy to serve buffet dinner. Building a party menu around one main item, such as the cold beef roll, makes planning easy. Here a simple marinated bean salad and crusty rolls are excellent flavor and texture complements to the

Beef flank steak is a good choice for stuffing and rolling. This lean, boneless cut of beef is flat enough to roll easily without pounding. If the guest lists get bigger it's elementary to stuff two or three flank steaks. Flank steaks average are delicious too with only salt 112 to 2 pounds. For an unusualy wheat germ in place of the all its own. usual bread crumbs and combine with onion, celery, parsley, garlic and butter. To keep all in place as it cooks, roll

time in a 375 degree oven. Since the beef roll needs a good chilling before serving, the baking can easily be done the day before. At party time show off the handsome beef slices on a pretty tray and garnish with fresh watercress Lean, boneless beef cuts are a

good value, considering the amount of edible, protein rich beef per pound. Flank steak and top round are two of the most versatile and popular, equally good for grilling over the coals. oven broiling or, thinly sliced, used for stir frying. These cuts take to marinades and all kinds of seasonings beautifully but and pepper. Each beef muscle tasty stuffing, use nutritious has a distinct flavor and texture

BUFFET STYLE STUFFED

FLANK STEAK 14 cup chopped celery 1/4 cup minced parsley

Butter 1 medium clove garlic.

34 teaspoon salt

1/4 teaspoon pepper

1 teaspoon sage

1 beef flank steak, about 13/4

germ, parsley, 2 tablespoons melted butter, garlic, salt, pepper and sage. Place stuffing on flank steak in lengthwise Roll beef lengthwise around stuffing. Tie roll with string in several places. Place in 13x9-inch baking pan. Rub generously with butter. Bake uncovered in 375 degree oven 45 minutes, basting now and then with pan juices. Chill and slice. Makes 4 or 5 servings.

Immature garlic

Immature garlic may turn blue in a pickling solution.

## Please the family

# Sausage casserole is true budget saver

belt tightening economy. . . or course you didn't need to be told that! What you would like to your family heartily and happily fed without ruining your budget.

kitchens in Rochester, N.Y., coffee. will please your family, your budget and you.

Saucy Sausage Casserole uses just a quarter pound of pork sausage combined with a package of potatoes au gratin for a tasty and easily prepared budget main dish. Pork sausage is a great way to stretch protein because of its spicy seasoning.

Special Baked Beans is another budget main dish which makes a little meat go a long way. Three or four slice of

casserole do the trick. The dish pepper: cook 5 minutes longer. is easily prepared with a can of learn, no doubt, is how to keep myself" touch, from an enveope of onion gravy mix.

tomato soup, a fresh spinach Two new recipes from the salad, sherbet and milk or

This menu will provide your family with servings from the four food groups needed daily for good nutrition.

Saucy Sausage Casserole

4 pound pork sausage 1 or 2 green peppers

1 package (512-oz.) potatoes

hard-cooked eggs. 15 minutes, until brown and

Cook sausage in skillet 10 to bacon added to a baked bean crumbly. Add 1 chopped

Prepare potatoes as directed, pork and beans which get an ex- except use 2-quarter tra special. "I made them casserole. Stir in sausage and eggs. Bake at 400 degrees for 30 to 35 minutes, until tender. If Serve either casserole with desired, slice 1 pepper and arrange on top of casserole after 15 minutes baking. 4 to 5

> Special Baked Beans 1 can (1-lb., 4-oz.) pork and

1 envelope (%-oz.) onion

gravy mix 12 cup water

2 tablespoons brown sugar 3 or 4 slices bacon, chopped and partially cooked

Pour beans into 112-quarter casserole: stir in remaining ingredients. Bake at 400 degrees for 25 to 30 minutes, until hot and bubbling. 3 to 4 servings.

Jack Cheese Supper Pie.

Actually when you take a look at the list of ingredients you might say that it's nothing more than a cheese sandwich. And right you are.

But the sandwich is done in an the same nutritious picture. interesting way to make it a pleasing entree. Here's how.

Put a layer of toasted bread sliced tomatoes and a combination of both regular and

salad and your supper is ready.

The wonders of cooking with dairy foods never cease. Milk, vogurt, cottage cheese, butter and natural cheeses all fit into

To give you an assist in menu planning an interesting variety of recipes have been developed cubes in a pie plate. Top with by the home economics department of the California Milk Advisory Board. You'll dry monterey jack cheeses. find them in distribution all Then over all pour a seasoned over the state. Look for them

puffed and golden. Add a tossed colorful 3x5-inch recipe folder

3 slices firm textured white

carries the message in its title

While at the dairy case,

glance through the leaflet then select whatever ingredients you

Budget Meals With Dairy

need. How about Twenty Minute Tamale Bake, Easy Beef Balls, Baked Yogurt Chicken for some appetite

JACK CHEESE SUPPER PIE

I large firm tomato, sliced

112 tablespoons flour 112 cups grated monterey jack cheese 1 cup grated dry monterey

jack cheese 11/2 cups milk

2 eggs I teaspoon salt

1 teaspoon sage 4 teaspoon marjoram

4 teaspoon pepper

Cut bread into 12-inch cubes

minutes or until toasted Turn into 9-inch pie plate. Pat tomato slices dry on paper towel. Place in single layer over bread cubes. Sprinkle with flour, then cheeses mixed together. Beat milk with eggs, salt, sage, marjoram and pepper, using fork. Slowly pour over pie.

Bake in 375 degrees oven 45 minutes or until pulled and golden brown. Garnish with fresh herbs if desired. Makes 6 (2 cups). Spread in shallow pan. servings.

# Early apple orchard harvest Although he was a boon to - around Sebastopol - still which suit your needs. While apples probably will be a better apples soften enough to mash

take an interest in the tasty treats. In the 17th century, when the Grand Duke Cosmo III of Tuscany threw one of his bigger bashes, the menu listed no less than 56 different kinds of

Today, the U.S. Department of Agriculture names 7,000 varieties, although only 20 are considered valuable and eight account for three quarters of all commercial production.

Early fall harvest already has begun in California orchards. Harvest is complete for the gravenstein variety in the Bakersfield area, but continuing there with golden

delicious. While about 65 per cent of the gravenstein crop already is harvested, the Sonoma area

U.S. apple orchards, Johnny is shipping gravensteins with the red delicious is excellent for buy, since larger apples easily. Add sugar to taste. Cook Appleseed wasn't the first to volume. Red delicious is eating out of hand - as are all generally command a premium scheduled for harvest in that area beginning the last week of August, closely followed by the newtown pippin.

> Growers' reports cite mild winters in the valleys and frost in the mountain counties as responsible for the drop in crop size in those two areas. The Sonoma area is anticipating a harvest which is 60 - 70 per cent of last year's while the mountain counties expect only 50 per cent of last year's crop.

Statewide, however, the excellent crop from the Watsonville area (already estimated at 100 - 110 per cent) is expected to raise the total output, keeping production at levels of 90 - 100

per cent of last year. When serving this season's apples, try to select varieties

# Ham and yams

As the weather begins to clear more families are thinking of foods they enjoy cooking over a barbecue. For others the approach of summer is only a continuation of rotisserie or barbecue cooking which they enjoy during most months. Whatever the habit or the moods, a nice sized spit-roasted ham served with yams is

always welcome. Spit-Roasted Ham With Yams 1/2 cup firmly packed dark

1 tablespoon cornstarch 2 teaspoons dry mustard

34 teaspoon ground ginger I cup orange juice 1/2 cup dry white wine or ap-

3 tablespoons salad oil

3-pound canned ham

2 cans (23 ounces each) Louisiana yams, drained In small saucepan blend sugar, cornstarch, mustard and ginger. Stir in juice, wine and oil. Cook, stirring constantly, until sauce boils 1/2 minute. Reserve 1/2 cup sauce for ham;

ham on rotisserie spit. Cook at steak

400 degrees for 30 to 40 minutes. brushing frequently with orange sauce. Cook yams over low heat about 15 minutes.

Garnish with toasted chopped nuts or parsley, if desired.

# Oriental taste for

spice blend is different, indeed Select a tender beef loin or round steak. Store names to look for in selecting a steak may include top sirloin, sirloin tip, club, coulotte and first cut top round. An hour before barbecuing, rub surface with cut garlic cloves and run in-Chinese five spice, using 1/2 teaspoon for 11/2 pounds of beef. Chinese five spice is a blend of cloves, fennel, licorice root, cinnamon and star anise. It pour remainder into large would also be good in a soy skillet and add yams. Secure accented marinade for flank

apples - it is less desirable as a cooking apple. Gravensteins or pippins can be used for pies and sauces. For baking, the thickskinned rome beauty is a good choice. The McIntosh is a ver- and other produce. satile fruit, as well, making both a super-juicy eating apple and a good cooking apple. And the golden delicious is great for use in salads since it doesn't turn brown as readily.

Look for apples that are firm

price. Refrigerate apples until cool. you use them. They'll keep at least two weeks

This fall, take the family to the country to buy fresh apples

Then, when you get your farm-fresh apples home, make apple sauce or apple crisp. Both are easy and delicious additions to any menu.

To make apple sauce, peel and well colored. Steer away and slice apples into a pot with from those which feel soft or a small amount of water. Cover have bruised areas. Smaller and cook over low heat until the

a little longer, then mash and

Apple Crisp

3 medium apples 31 cup brown sugar

's cup flour a cup quick rolled oats

12 cup butter Peel and slice apples into a lightly greased 8-inch round pan. Mix oats, brown sugar and flour. Cut buffer into mixture. Mixture will be crumbly. Cover apples with mixture and bake at 350 degrees for 35 minutes.



Yams go hand-in-hand with ham and this as dry mustard, ground ginger and white pan has been cooked with such seasonings dry wine or apple juice. Great!

## Terrific for the kids Almond Honeys for lunch

For school lunch box or bag, or for an after-school snack. here's a really terrific bar-type cookie recipe: Chocolate-

Almont Honeys. Chocolate Almont Honeys 1% cups finely crushed

graham cracker crumbs (about 1 can (14 oz.) sweetened condensed milk

2 tablespoons honey

2 tablespoons orange or apple

teaspoon orange peel I cup semi-sweet chocolate chips (about 6 oz.) 1/2 cup chopped blanched almonds

Combine graham cracker crumbs with sweetened condensed milk, honey, orange juice and orange peel; mix

thoroughly. Stir in chocolate

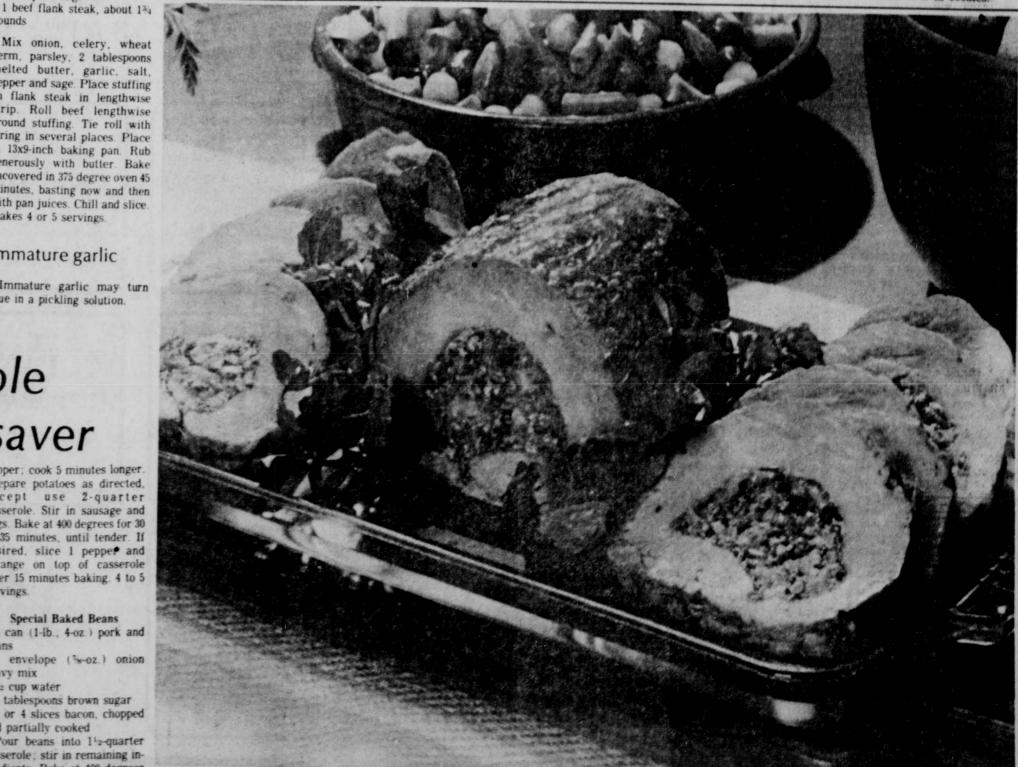
and almonds. Spread in a welloiled, 9-inch square pan.

Bake at 350 degrees for 30

minutes; remove from oven

and let cool a few minutes. While still warm, cut into 16 squares or bars; remove from pan with a spatula.

Cool thoroughly on rack, then cut into smaller pieces, if you Makes 16 to 32 cookies



This cold stuffed flank steak is an elegant entree for your next buffet when you have company you want to impress. Flank steak is a good

choice for stuffing and rolling, and though it may be a bit high in price, in the long run it is a good buy with little or no waste.

## Things to see and do

Navy open house activities, gold panning championships, Oktoberfests, band concerts and apple harvest season are among this week's schedule of events for Oct. 3-13 (subject to change without notice), as compiled by the Automobile Club of Southern California

Of special interest are the seventh annual National Prospectors and Treasure Hunters Convention, in California City, San Diego's "Salute to the Navy" observances and Huntington Park's 28th annual Community Fair.

ANAHEIM: Second annual Festival Pan Americano, saluting Pan American countries with heralded Latin singers and special parades (2 p.m.); 9 a.m. - 7 p.m., at

Disneyland, Oct. 5 - 6.
Recreational Vehicle and Boat Show, including all types of RVs, boats and accessories; various times, at Anaheim Stadium, through Oct. 6 (paid

admission). The Suns play Houston, Oct. 9 at 8 p.m. - at Anaheim

BAKERSFIELD: Drag Boat Races: 8 a.m. - 5 p.m. qualifications (Oct. 5) and 10 a.m. feature racing (Oct. 6) at

Ming Lake (paid admission). BANNING: 15th annual Stagecoach Days, including a carnival, costume judging and promenade, softball tournament, a pancake breakfast and barbecue (both paid admission) plus a gymkhana, horse show and parade (11 a.m., west on Ramsey St., from Allesandro' Rd., Oct. 5); various times, at Ramsey and 16th Sts., through Oct. 6 (free grounds ad-

BIG BEAR LAKE: Fourth annual Oktoberfest, including beer drinking and pretzel eating contests, carnival rides, German bands, folk dancing, a petting zoo and a golf tournament; 5-11 p.m. (Oct. 4), noon-11 p.m. (Oct. 5) and noon-6 p.m. (Oct. 6), at the Goldmine Ski area, south of SR 18 off Moonridge Rd. (adults \$1, children under 12, free).

BLYTHE: 16th annual Los Caballeros Rodeo, including nightly western dances and a whiskerino contest (Oct. 4); 8 p.m., at the Community Fairgrounds, Olive Lake Blvd. and Riverside Ave., Oct. 4-5 (paid admission)

CALIFORNIA CITY: Seventh annual National Prospectors and Treasure Hunters Convention, including displays, entertainment, jewelry, gold, coins, treasure hunt (4 p.m., Oct. 5); 9 a.m. - 9 p.m. (Oct. 5) and 9:30 a.m. - 4 p.m. (Oct. 6), at Galileo Hill Park, 12 miles northeast of the city on 20 Mule Team Pkwy. (free grounds ad-

mission) CANYON COUNTRY (Los Angeles County): 12th annual Frontier Days, including a carnival, various contests, pancake breakfast, pet parade, dance, bicycle motocross, 4-H livestock auction and a parade (11 a.m., south on Whites Canyon Rd., from Nadal St., Oct. 6); various times/places, Oct. 4

- 6 (free grounds admission). CHULA VISTA: 40th annual Fiesta de la Luna, including a carnival, an art mart, band concerts, Kids' Day parade, square dance festival and the feature parade (noon, on 4th St., from "F" St., Oct. 5); various times, at 4th and "F" Sts., through Oct. 6 (free grounds admission)

CLAREMONT: German Oktoberfest, featuring Bavarian dancers, beer, food and prizes; noon - 9 p.m., at Griswold's Old School House, 415 W. Foothill Blvd., Oct. 12 -13 (free grounds admission).

DIAMOND BAR (Los Angeles County): First annual All-ETI National Horse Show, featuring English classes (Oct. 5) and Western classes (Oct. 6); from 8 a.m., at the Country Equestrian Center, 22615 Lazy Meadow Dr., Oct. 5 - 6 (free spectator admission).

FALLBROOK (San Diego County): Sixth annual Fallbrook Festival of Bands. with high school drill teams andbands competing for entry in the Pasadena Tournament of Roses Parade; 11 a.m., on Main St., from Elder, Oct. 5 (free spectator admission)

FLINTRIDGE: 54th annual Amateur Horse Show; various times, at the Flintridge Riding Club. Oct. 4 - 6 (free grounds admission and reserved box seats, \$2.50).

**HUNTINGTON PARK: 28th** annual Community Fair, including a carnival, game booths, and community exhibits; various times, at Salt Lake Park, Florence and Salt Lake Aves., Oct. 3 - 6 (admis-

sion 25 cents apiece). LONG BEACH: 18th annual "Good Ol' Days" Mardi Gras, including a new auto show, celebrities, roaring 20's costume contest, wild west show, square dancing, a petting zoo, kiddie rides and band concerts: 9:30 a.m. - 5:30 p.m.



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Continued

(Oct. 10), 9:30 a.m. - 9 p.m. (Oct. 11) and 9:30 a.m. - 4 p.m. (Oct. 12), on Pine Ave., from Ocean Blvd. to 7th St /free spectator admission)

LOS ANGELES: Westwood Arts and Crafts Show, including country western and rock groups plus mime groups and puppet shows: 10 a.m. - 6 p.m., on the sidewalk, Westwood Village, Oct. 5 - 6 (free spectator admission).

"Rural India and Nepal," a photo essay of lives of individuals from these countries; 10 a.m. - 5 p.n. at the California Museum of Science and Industry, 708 State Dr., Exposition Park, through Oct. 6 (admission free).

Soviet Georgian Dancers and Thilisi Polyphonic Choir, starting their long-awaited United States debut tour; 8:30 p.m., at the Shrine Auditorium (Oct. 4) and 8:30 p.m. at Pauley Pavilion, University of California at Los Angeles (Oct. 5) paid admission.

Drawings, Archival Material and Memorabilia of Arnold Schoenberg; noon - 5 p.m., at the University Art Galleries. University of Southern California, 823 Exposition Blvd., through Oct. 4 (admission

The Rams play Detroit, Oct. 6 at 1 p.m. - at the Coliseum. OAK GLEN (Riverside Coun-

ty(: Annual Apple Harvest, featuring sweet cider, hot apple pie, hobby shops and trout fishing; off Interstate 10 and Routes 60 and 79, through the autumn. PALA (San Diego County):

Annual Children's Festival, including a children's choir concert, Indian and Mexican dancing, games and contests; 11 a.m. - 5 p.m., at Mission San Antonio de Pala, Oct. 6 (free grounds admission). RIDGECREST (Kern Coun-

ty 1: 24th annual Desert Empire Fair, including a carnival, pet show, "big top," art and hobby exhibits, children's contests and turtle races; various times, at the Desert Empire Fairgrounds Park, through Oct. 6 (adults 25 cents children under 12, free).

SAN DIEGO: Navy Birthday Celebration, including exhibits, diving demonstrations, musical performances and shipboard open house (Broadway and Navy Service Center piers); noon - 7 p.m. (Oct. 12) and 10 a.m. - 7 p.m. (Oct. 13), Naval Training Center, Pt. Loma (admission free).

Sixth annual Miramar Air Show, part of the Navy Birthday Celebration, features performances by the Blue Angels, Navy parachutists and aerobatic pilots; 1 - 4:30 p.m. (gates open at 11 a.m.), at the Miramar Naval Air Station Oct. 5 - 6 (free grounds admission and \$1 for grandstand seats).

San Diego Scottish Highland Games, faturing bagpipe and Highland dance competition. outdoor Scottish games, tug-ofwar, track events, soccer and rugby matches; 8:30 a.m. -5:30 p.m., Balboa Stadium, Oct. 13 (admission \$2.50; military and senior citizens, \$1.50 and

children under 5, free). The Mariners play Oakland. Oct. 5 and Phoenix, Oct. 10. both at 7:30 p.m. - at the Sports Arena

The Chargers play Philadelphia, Oct. 6 at 1 p.m. at San Diego Stadium. SANTA BARBARA: "Peter

Rabbit and Tales of Beatrix Potter," part of the University of Santa Barbara Concert Series: 3 p.m., at Campbell Hall, UCSB. Oct. 5, (adults \$1, children under 12, 50 cents).

TORRANCE: "Rumpelstiltskin," a junior program in the El Camino College Concerts Series: 2 p.m., in the college auditorium, 16007 Crenshaw Blvd., Oct. 5, (admission \$1).

VAN NUYS: Eighth annual Oktoberfest, featuring a bazaar of foods, art work, crafts and imported merchandise plus entertainment by folk dancers. yodelers, brass bands and singers from all ethnic backgrounds; 10 a.m. - 10 p.m., at Busch Gardens.

Upland tallies

assessments The department of building and safety for the city of Upland has prepared its monthly report to the county

tax assessor on property tax assessments for August.

A total of \$848,619 in valuations was announced. Included in the total were the assessments for 27 new singlefamily dwellings, valued at \$654,798; additions and alterations to industrial or commercial buildings, amounting to \$85,524 and the erection of four signs with an assessed valuation of \$2,160.

Also included in the total for the month was additions to residential buildings. Additions include such things as walls, fences, patios, repairs, garages and swimming pools, amounting to a total of \$20,461 for the month.

# Councilman to top board

Committee of the Southern California Association of Governments (SCAG),

Along with San Bernardino Mayor Bob Holcomb, Bailin will represent the cities of San Bernardino County on SCAG's primary policy-making committee. He replaces Joseph Aime, who retired from the Ontario City Council.

Bailin, a city councilman

Upland City Councilman since 1970, is a partner in the coordinating agency which Harold Bailin has been law firm of Covington and deals with regional problems, appointed to the Executive Crowe He holds offices on the such as transportation. Southern Transportation Action Committee, the Foothill Freeway Association and the

> League of California Cities. He composed of the governments also the Upland of San Bernardino, Los representative to the West Angeles, Orange, Riverside, Valley Planning Commission and the San Berardino County Airport Land Use Commission. SCAG is a planning and cities within these counties.

California environmental quality and

than 10 million Southland Oct 6. Citrus Belt Division of the residents. Its membership is

> Ventura and Imperial counties, and the governments of 122

to register to vote in election attend The Chaffey Community Republican Women, Federated, wish to remind the public that the last day to register to vote urban growth that affect more in the November election is

> Anyone who has changed their address or name or who failed to vote in 1972 will need to re-register. Republican Headquarters, 621 Euclid Ave. Ontario, will have Registrars available Monday thru Saturday from 10 a.m. to 4 p.m., Sunday from 1 to 9 p.m. For information call 983-4118.

# Oct. 6 last day 200 girls roundup

More than 200 Blue Bird members of the Campfire Girls attended a recent "roundup" where a barbecue dinner was the menu attraction. Girls from Alta Loma, Cucamonga, Upland, Ontario, Chino and Montclair attended the Winnie-the-Pooh Cloud Roundup" to kickoff a new season. The event took place at Upland Memorial Park and, in addition to food, included craft activities

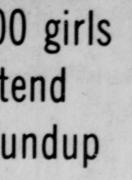
Campfire Girls of the West membership drive.

# Basketball, volleyball

Basketball - adults, Monday and Wednesday evening from 7 to 10; junior high and high school ages, Saturday, 9 a.m. to

Volleyball - adult program Tuesday and Thursday evenings from 7 to 10.

recreation department reports. Supervisor is Landon Moore.



End is now in the midst of a

Through October, the local group will organize leaders and members at individual schools. For further information persons may call Lynn Armstrong

# postponed

Basketball and volleyball programs scheduled by the Montclair Recreation Department at Montclair High School's north gym have been postponed, the department

Originally scheduled for the week of Oct. 7, the activities now are planned for the week of

The new schedule will offer:

The activities are free, the



Budget ... BUY NOW and SAVE!

In Standard Brands Center

Open Daily 9 to 9

MONTCLAIR

Sunday 11 to 6





SAVE! SAVE!



JOHNSON'S

**Baby Needs** 





# **Poly Stik** for Stubborn Stains

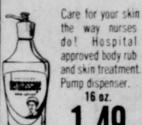
Tackles the toughest laundry stains and rubs 'em out!

Especially effective for difficult areas round collars and

# BOX OF 60 CURITY "Tidy-Ups"

moistened full size washcloths for baby care

## Dermassage MEDICATED **Skin Lotion**



## SALLY HANSEN HARD AS NAILS Mend a Nail

With SUPER STRONG REINFORCING TISSUES & CUTICLE STICK



your hands talk for you so they beautiful! COMPLETE KIT

# **CURITY** Bib'n Bottles

Boy bottle faces will amuse baby PAK CONTAINS

'CUTEX" POLISHES

Go bright, soft or sheer in favorite fashion colors.

. CREME

LOTION

moisture. 1.29

**NAIL POLISH** 

REMOVER

conditioning

agents in

Regular.

Herbal or

4 0Z.



Car Coats

## Cornwall 9-CUP AUTOMATIC Coffeemaker Family size in decorator colors. Shuts off automatically and keeps delicious

21/2 Qt. Crockery Cooker and

perked coffee just

out the family's favorite fall and



PRICE OF FIREWOOD



BOYS' CAR COAT Bundle up in a warm quilted fleece lined coat with attached hood for all-over warmth. Sizes

CAR COATS FOR INFANT & TODDLER

Little tykes will be cozy in quilted, fleece lined coats with zip front and attached hoods. Applique

GIRLS' CAR COATS Comfy styles for little moppets in quilted yummy colors with attached hoods. Sizes

2-4 and 4-6X.

— COUPON — **REVLON FLEX** 

CONDITIONER 17-OZ. REG. \$1.89

UPLAND STORE ONLY EXPIRES OCT. 5TH

SAVE! SAVE!

— COUPON —

DOWNEY FABRIC SOFTENER

96-OZ.

UPLAND STORE ONLY **EXPIRES OCT. 5TH** 

SAVEL SAVEL

- COUPON -

IVORY BAR SOAP PERSONAL SIZE

PER BAR

UPLAND STORE ONLY EXPIRES OCT. STH

32 OZ. KING SIZE CONDITIONING

LIQUID

DISHWASHING



BANKAMERICARD

SAVE!



SAVINGS! QUALITY! SERVICE!

ELEGANT

"RUBY" color

a hint of the old world. Great for up-coming holiday entertaining

Terrific gift idea for the early bird

Christmas shopper, too!

· Champagne 6 oz.

· Wine 41/2 02.

· Rocks 8 oz.

. Gobiet 101/2 oz.

A MINTAL Place To Shop!

PYREX "Sculptured"

From the refrigerator to oven to table!

tiegant but practical.  $1\frac{1}{2}$ ,  $2\frac{1}{2}$  and 4 Quart sizes. 4.88

"Cristelle" - Crystal

clear and break resist-

& 7" Plates, 8 oz. Cups

With Saucers and 6

ant glassware.

Dinnerware set

**OVENWARE** 

Elegant but practical. 11/2,

20 PIECE



EXCITING ... ALLURING

**Decorative Bulbs** Light Up With Elegance

> Create sensational effects for your chandelier, wall sconces and other exposed sockets with these delightful bent

25 WATT

69°

Ballantine's BLENDED

WHISKY WAS 18.49

86 Proof SAVE 2.00 1/2 GAL. 16.49

WAS 12.35

FIFTH 5.99

12.59 Yz GAL 12.59

WAS 7.89

WAS 8.69

1/2 GAL 6.79

SCOTCH

Smirnoff

VODKA

BOURBON

**Count Vasya** 

VODKA

EXTRA DRY

80 Proof

**SAVE 1.10** 

86 Proof

PLAYTEX "Hand-Saver"

WHISKEY

86 Proof

**Old Grand-Dad** 

KENTUCKY STRAIGHT

**Christian Brothers** 

Foster Creek 6 YR. OLD

KENTUCKY STRAIGHT

40 WATT 89° EACH



CERAMIC 6" Pitcher & Bowl Red Apple design . the 2.66



ASST'D. MUGS

fine porcelain on a pedestal. Beautiful classic designs to mix

REVERE REVERE WARE 6-CUP Tea Kettle

Handsome even heat ing copper bottoms! Black handle with

"push-button"

6-CUP EARTHENWARE

DECORATOR Tea Pot

"Black Forest" Authentically

detailed

colorful

ANCHOR HOCKING Beverage SET

"Hawthorn" - Graceful leaf pattern in Yellow, Berry Green and Light Blue. SET OF 8 - 12 OZ. SIZE

3 M "Highlander" MENTHOLATUM Deep Heating

UNRECORDED CASSETTE



These popular cassette tapes are packed in a durable plastic box for safe-keeping! . LOW NOISE

· FULLY GUARANTEED

**TAPES** 

120 MIN.

- COUPON -

**BRIGHT SIDE** 

SHAMPOO

6-0Z. REG. 97' EA.

"Stop 'n Grow" STOPS NAIL BITING

"Snug"

MISS ALBERTO VOS HAIR SPRAYS With VERON

MISS ALBERTO Whipped Creme Rinse & CONDITIONER 8 oz. JJ

Perrussin

Herbal Scent

**VO5** 

Pertussin 8 HOUR EXTRA STRENGTH COUGH FORMULA

Long lasting relief from 98c nagging coughs. Pertussin WILD BERRY COUGH SYRUP

it's effective. No nar-6 oz.



**PLANTERS** 

DRY ROASTED **Peanuts** 

PLANTERS

CERAMICHROME **Bisque Kits** FROM CANADA

REPLICAS OF HAND CARVINGS Finish your "carving" in cofor or duplicate like natural wood follow the paint by number instructions. Assorted unique characters. EA. 49

CRAFT HOUSE SEW & SEWS

Sew-On Sequin Appliques With IRON-ON TRANSFER PATTERN

31/2×31/2" pattern, sparkling sequins & fashionable trims in

eye appealing colors.

COUPON LYSOL

SPRAY 14-OZ. REG. \$1.49 89°

UPLAND STORE ONLY **EXPIRES OCT. 5TH** 

AD PRICES PREVAIL

WEDNESDAY, OCTOBER 2 thru SATURDAY DCTOBER 5 EUCLID, UPLAND



**OPEN** 9:30 AM to 9:30 PM MONDAY thru SATURDAY 10:00 AM to 7:00 PM

SUNDAY

Tide's In ... Birt's Out! SAVE! SAVE! SAVE!

60's With FREE EXTRA 12 EXTRA STRENGTH DENTURE CLEANSER

TABLETS

FREE efferdent

SAVE! SAVE! SAVE!

12 OZ. KING SIZE VITALIS

With V7 Grooms Your Hair Without Grease

SAVE! SAVE! SAVE!

100 TABLET BOTTLE TYLENOL

for the Millions who should not take Aspirin!

TYLENOL

SAVE! SAVE! SAVE!

SUPER

50 FT. ROLL Saran Wrap

Easy to Use Plastic Film **Keeps Food Fresh!** 

SAVE! SAVE! SAVE!



with

POSTOROPHOTO at no extra charge!



UPLAND STORE ONLY **EXPIERS OCT. 5TH** SAVE! SAVE! SAVE! SAVE! SAVE!

torwide White with Decorated Edges! (Hann) TOWELS AST MAN

SAVE!

**DENTURE CUSHIONS** Ever soft plastic for upper or

"JUMBO" DEL HAVEN

Place To Shop! master charge

PHARMACY OPEN ABOVE HOURS

Your color prints are now post cards! They can be safely mailed to say HELLO to friends and 4x5 1/2" From 110 Negatives From 35mm Negatives



SAVE! SAVE! SAVE!



39° EA

PAPER

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Tuesday, October 15, 1974, at 7:30 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair California, concerning revocation of Conditional Use Permit Number 166 shandoned service station located a 10275 Central Avenue, legal description

Lots 4, 5, and 6, Tract 3454, Bk. 45 Page 58 of Maps, records of San ernardino County.

Any person interested in the above ting may appear at the time and place indicated above and testify in favor of or in opposition to the revocation of Conditional Use Permit Number 144. For further information please contact Mr. Michael Atencio, at 626-6571

Dated this 1st day of October 1974 MONTCLAIR CITY PLANNING COMMISSION Montclair Tribune 2830 Publish Oct 3, 1974

## NOTICE OF TRUSTEE'S SALE

LOAN NO. 1003465 3 On Thursday, October 10, 1974, at 10:30 o'clock A.M. DIVERSIFIED SERVICES, INC., as Trustee, under and pursuant to Deed of Trust dated January 25, 1974 executed by JERRY BENNETT and MARILYN J RENNETT bushand and wife and recorded February 1, 1974 in Book 8360, nardino County, California, will sell at public auction to the highest for cash (payable at ti Sale), in lawful money of the United States, at the front entrance to the Ontario City Hall, 225 South Euclid Avenue, Ontario, California, all right, title, and interest conveyed to and now held by it under said Deed in the roperty situated in the County of San Bernardino, State of California,

Lot 6, Tract No. 8485, as per plat recorded in Book 115 of Maps, Pages 18 ind 19, records of said County The street address and other common designation, if any, of the real property described above is purported 5067 Flora Street, Montclair

California 91763 undersigned Trustee disclaims any liability for any incorrectness of the street address and other common

Said sale will be made but without covenant or warranty, express or mplied, regarding title, possession or encumbrances, to pay the remaining principal sum of \$22,100.00 with said note provided, advances. under the terms of said Deed, fees, ind of the trusts created by said Deed.

The beneficiary under said Deed, by obligations secured heretofore executed and delivered to the default and demand for sale, and written notice of breach and of election property to satisfy said obligations and thereafter on June 11, 1974, the ndersigned caused said notice of breach of election to be recorded in Book 8449, Page 386, Official Records of San Bernardino County, California

DIVERSIFIED SERVICES, INC By /s/ Lois Cooper Assistant Secretary Montelair Tribune No. 2820 Publish September 19, 26, October 3,

Dated September 19, 1974

PUBLIC WITH E CITY OF MONTCLAIR NOTICE OF PUBLIC KEARING

PROPOSED REVIEW ORDINANCE COVE COVERING REQUIRED PARKING SPACES NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair Planning Commission on Tuesday, October 15, 1974, at 7:30 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California, concerning review of finance covering required parking

Any person interested in the above proceeding may appear at the time and place indicated above, and testify in favor of or in opposition to the proposed review of ordinance regarding parking spaces. For further information, please contact the Community Development Department phone 626-8571. Extension 48 or 46, prior to the public hearing. Dated this 1st day of October 1974

MONTCLAIR CITY PLANNING COMMISSION Montclair Tribune 2829

### NOTICE INVITING BIDS GTP 3433

For City of Upland Gas Tax Project No. 3433, the improvement following streets Raymond Street from 11th Avenue to 434 Feet westerly and 11th Avenue from 8th Street to 1,068 Feet southerly, including removal of existing pavement, the ruction of curb and gutter, drive approaches and sidewalk, asphalt concrete paving, and appurtenant

Sealed hids will be received in the office of the purchasing agent up to 2:00 p.m. on October 18, 1974, at which time they will be taken to the Council Chambers and publicly opened. The Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 460 N. Euclid Ave., Upland, California, upon payment of Four Dollars (\$4.00) for each set which amount will not be refundable. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 45 calendar days after the date of the contract. Upland News 4928 Publish Oct. 3, 10, 1974

## TRUSTEE'S SALE

NO. 1-71-74171 On Friday, October 25, 1974, at two o'clock p.m., at Northern Entrance to the County Courthouse, in the City of Bernardino California, UNITED CALIFORNIA BANK, Trustee or successor Trustee under the Deed of Trust made by Shamblin-Atkinson Construction Co., a California corporation and recorded July 14, 1972. Book 7977, Page 182 of Official Records of San Bernardino County California, given to secure an indebtedness in favor of F. Alden Tippet & Ella M. Tippet husband and wife as community property, as to an Tippet and Genevieve A. Tippet husband and wife, as community interest, by reason of the breach of certain obligations secured thereby June 17, 1974, in Book 8453, Page 82, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust

Bernardino County, California, described as Parcel No. 1 That portion of Lot 2. Block 26. amended map of Part Monte Vista

in the property situate in San

PLREAC NOTICE

fact, in the City of Montelair County of San Bernardino, State of Calif. as per map recorded in Book 8 Page 73 of Maps, in the office of the County Recorder of said County, described as follows

Beginning at the intersection of the North line of Southern Pacific Ratifoad Company's right of way, with the center line of Central Avenue; thence North along the center line of Central Avenue 305 0 feet; thence East on a line parallel with the South line of Holt Avenue, 425 50 feet, more or less, to the Northeast corner of the parcel of land conveyed to West Ontario Citrus Association a corporation by deed recorded June 24, 1962 as Instrument No. 115 in Book 2973 Page 89 Official Records, thence South 9 43 45" West along the East line of the property so conveyed and along the West line of the parcel of land conveyed to Erma Bisbee, widow, by Deed recorded June 24, 1962 as Instrument No. 114 in Book 2973 Page 88 Official Records to the North line of said Southern Pacific Railroad Company's right of way. thence West along the North line of said right of way to the point of

Saving and excepting the North 25 feet of the East 100 feet of the West 135 feet thereof conveyed to the County of October 19, 1949 as Instrument No. 36 Property herein described is also Map recorded in Book 1 Page 135 of Record Surveys.

PARCEL Parcel No. 2: Lot 4. Tract No. 6136, in the City of Montclair, County of San Bernardino State of California, as per map recorded in Book 76 Pages 40 and 41 of Maps, in the office of the County

The street address and other common designation, if any, of the real property described above is purported o be: 10625 Central Avenue Montelair, California. The undersigned Trustee disclaims

any liability for any incorrectness of the street address and other common signation, if any, shown berein. for the purpose of paying obligations secured by said Deed, including fees, charges and expenses of the Trustee. advances, if any, under the terms of said Deed, interest thereon, and \$163,938 20 in unpaid principal of the Note secured by said Deed, with interest thereon from February 1, 1974 as in said Note provided.

UNITED CALIFORNIA BANK. HAROLD S. BAUER Authorized Signature Montclair Tribuae No. 2827 Publish October 3, 10, 17, 1974

B 47244

Dated: September 23, 1974

### NOTICE OF TRUSTEE'S SALE

On November 13, 1974, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointe Trustee under and pursuant to Deed of Trust Dated April 7, 1970 recorded May 4, 1970, as inst. No. 437, in book 7436, page 564, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title by it under said Deed of Trust in the property situated in said County and

Lot 1. Tract No. 5200 as per plat recorded in Book 81 of Maps. Pages 18 and 19, Records of said County. The street address and other common designation, if any, of the real

PLREE NOTICE

property described above is purported 5686 Caroline Street Montclair, The undersigned Trustee disclaims

any liability for any incorrectness of

street address and other common

designation, if any, shown herein Said sale will be made, but without covenant or warranty, express or roplied, regarding title, possession, or principal sum of the note(s) secured by said Deed of Trust, to-wit. \$16,781.90 said note(s), advances, if any, under the terms of said Deed of Trust, fees charges and expenses of the Truand of the trusts created by said Deed

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand Default and Election to Seil The indersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

FEDERAL NATIONAL MORTGAGE ASSOCIATION By B. Brooks Authorized Signature Montclair Tribune No. 2823 Publish: September 26, October 3, 10,

## NOTICE OF TRUSTEE'S SALE

TO-8861-9-365256-8 On October 17, 1974, at 11:30 FIRST FEDERAL ESCROW CORPORATION, as duly appointed rustee under and pursuant to Deed of Trust recorded October 19, 1972, inst. No. 252, in book 8044, page 409, of Official Records in the office of the County Recorder of San Berna County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful ioney af the United States) At the North entrance to the County Courthouse, in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and

Lot 13. Tract No. 5691, in the County of San Bernardino, State of California as per plat recorded in Book 67 of Maps, pages 61 and 62, records of said County, MORE COMMONLY KNOWN AS: 7928 Malvern Ave., Cucamonga,

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$20,709.75 with interest thereon, as provided in said note(s), advances, if any, unde the terms of said Deed of Trust, fees charges and expenses of the Trustee and of the trusts created by said Deed

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The Default and Election to Sell to be recorded in the county where the real

FIRST FEDERAL ESCROW CORPORATION as said Trustee. By /s/ Wm. L. Callender

Vice President Cucamonga Times No. 1947 Publish: September 26, October 3, 10,

PL BLAC NOTH E CHITTOUS LIESUSPESS

NAME STATEMENT ollowing persons are doing

PARK EAST II at 1260 West Foothill Soulevard, Upland, California 91796. Crowell/Leventhal, Inc. 1260 West Foothill Boulevard, Upland, California 91786, (A California Corporation) This business is conducted by CROWELL/LEVENTHAL INC

By. /s/ Harry C. Crowell, This statement was filed with the County Clerk of San Bernardino County

File No. FBN 10912 Expires Dec. 31, 1979 Upland News No. 4924 Publish September 19, 26, October 3, 19, 1974

## STATEMENT OF ABANDON MENT OF USE OF FICTITIOUS

**BUSINESS NAME** The following person (persons) have bandoned the use of the fictitious business name KENT ELECTRIC CO. at 6342 Buckthorn, Alta Loma, California 91701

The fictitious business name referred to above was filed in County ELMER R. KENT, 6342 Buckthorn, Alta Loma, CA 91701

This business was conducted by an

/s/ Elmer R. Kent This statement was filed with the County Clerk of San Bernardino County on September 19, 1974

Cucamonga Times No. 1949 Publish September 26, October 3, 10,

### NOTICE OF TRUSTEE'S SALE

T.S. No. 9947 On October 17, 1974 at 10:00 o'clock A.M. at the front entrance to the Safeco Title Insurance Company at 480 Court Street in the City of San Bernardino, State of California, SAFECO TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by JACK G. NICKEL and MYRNA J. NICKEL, husband and wife recorded December 15, 1967 as document no. 254 in book 6942 page 52 of Official Records in the office of the Recorder of Sar Bernardino County, California, by reason of default in the payment or thereby including the breach or June 17, 1974 as document no. 62 in book 8453 page 93 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, expressed or implied as to title, possession, encumbrances, the interest conveyed to said Trustee by said Deed of Trust in roperty situated in the County of San Bernardino State of California

Lot 9. Tract No. 7487, as per plat recorded in Book 97 of Maps, Pages 72 and 73, records of said County. Excepting therefrom all mineral rights in and under said land, but reserved in the deed from Ronald G Doe Company, Inc., a corporation

6942 Page 51 Official Records (Address for said property is purported to be: 7900 Lion Street, Cucamonga, California).

for the purpose of paying obligations secured by said Deed of Trust. dated September 18, 1974 SAFECO TITLE INSUR

ANCE COMPANY a corporation Trustee By /s/ Therese Saad, Foreclosure Officer (Corporate Seal) Cucamonga Times No. 1946 Publish September 26, October 3, 10,

PLBLE NOTICE CITY OF MONTCLAIR

NOTICE OF PUBLIC HEARING CONDITIONAL USE PERMIT

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montciair City Planning Commission on Tuesday, October 15, 1974, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, Montclair, California. concerning a request to revise the conditions of development on the previously approved Conditional Use Permit Number 347 regarding outdoor storage on the following described Southwest 4, Northwest 4,

Northeast 4: Section 14 TP is R 8W 8.13 Acres m/1. Commonly known as the property at

the northeast corner of Central Avenue and Moreno Street, extending to Olive Street on the north, and approximately 660 feet to the east. (9055 Central Any person interested in the above

proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed conditional use permit. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public Dated this 1st day of October 1974

MONTCLAIR CITY PLANNING COMMISSION Montclair Tribune 2831 Publish Oct. 1, 1974

### NOTICE OF TRUSTEE'S SALE T.S. No. 74-18002

On November 6, 1974, at 10:00 A.M. FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust Dated July 11, 1969 recorded July 22, 1969, as inst. No. 329, in book 17271, page 401, of Official Records in office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the

Lot 83 Tract No. 4497 in the City of Montclair, County of San Bernardino State of California, as per plat recorded in Book 56 of Maps, pages 50 to 52, inclusive, records of said County.

property situated in said County and

The street address and other common designation, if any, of the real property described above is purported 10062 Pradera Avenue,

Montclair, California The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$16,965.55, with interest thereon, as provided in said note(s) advances if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice o Default and Election to Sell. undersigned caused said Notice of De corded in the county where the real

FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee By/s/ Bob Isles

Authorized Signature Montclair Tribune No. 2822 Publish: September 26, October 3, 10 B40417

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE No. 884929

On Thursday, October 35, 1974, at 11:30 A.M., ALLSTATE ENTERPRISES MORTGAGE CORPORATION as duly ap Trustee under and pursuant to Deed of Trust recorded November 30, 1973, as nstr No. 243, in book 8318, page 363, of Official Records in the office of the County Recorder of San Bernardino SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH Payable at time of sale in lawfu oney of the United States) at the North entrance to the San Bernardine County Courthouse, City of San right, title and interest conveyed and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 38, Tract No. 3113, Red Hill

Estates Tract No. 4, in the County of San Bernardino, State of California, as per plat recorded in Book 43 of Mans pages 52, 53 and 54, records of said

The street address and other common designation, if any, of the real property described above is purported o be 8282 Via Carrillo, (Cucamonga Area), County of San Bernardin

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein

Said sale will be made, but without ovenant or warranty, express or encumbrances, to pay the remaining principal sum of the note(s) secured by id Deed of Trust, to-wit \$17,500,00 with interest thereon, as provided in said note(s) advances if any under the terms of said Deed of Trust, fees, charges and expenses of the Truster and of the trusts created by said Deed

The beneficiary under said Deed of Trust heretofore executed and elivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located

Date: September 25, 1974 ALLSTATE ENTERPRISES MORTGAGE CORPORATION as said Trustee By Al Graham Assistant Vice President

Authorized Signature Cucamonga Times No. 1952 Publish: October 3, 10, 17, 1974 (SPS 42145)

PUBLIC WITKE NOTICE OF

TRUSTEE'S SALE RIC No. 100 1149 WMC No. 191069

On Wednesday, October 30, 1974. RAMPART INVESTMENT COMPANY, as duly appointed Trustee under and pursuan to Deed of Trust recorded June 29. 1973, as inst. No. 632, in book 8215, page 956 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful soney of the United States) at the main entrance to the County Courthouse in the City of San Bernardino, California all right, tith and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and

Lot 12, Tract No. 4145, in the City of Montelair, County of San Bernardino State of California, as per map recorded in Book 58. Pages 100 and 101 of Maps, in the office of the County

The street address and other common designation, if any, of the real property described above is purported o be: 5014 Canoga Street, Montclair

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but withou covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$25,833.04 with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed

of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of recorded in the county where the real property is located.

Date: September 13, 1974 RAMPART INVESTMENT COMPANY as said Trustee, By /s/ Bianka Arlow, Assistant Secretary Montclair Tribune No. 2821

Publish September 19, 26, October 3,

)ss.

1974

40300

STATE OF CALIFORNIA COUNTY OF

TO: STONE AND YOUNGBERG

214

224

Notice is hereby given that the Auditor of the Cucamonga County Water District has advanced the maturity of the following bonds of Assessment District No. 7 of said District to the 2nd day of January, 1975, to wit: Bond No.

5.000.00 1,000.00 5,000.00 1.000.00 5,000.00 1.000.00 5,000.00 5,000.00 1.000.00

1,000.00 5 000 00 The Auditor has set aside in the Redemption Fund the principal thereof, interest on said bonds to January 2, 1975, together with a premium thereon equal to 5% of the principal amount thereof. Said bonds shall have deemed to have matured on January 2, 1975, and interest shall cease to accrue thereon as of said

You are hereby requested to surrender said bonds to the Auditor at the Office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, 91730, on or before January 2, 1975. Lloyd W. Michael

Secretary-Treasurer Cucamonga County Water District Cucamonga Times No. 1951 Publish October 3, 10, 1974

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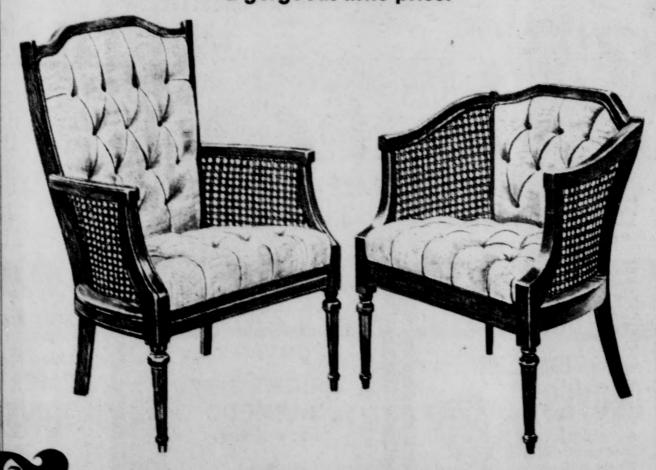
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Nylon, suede and cane, fruitwood finish frames. The expensive big look at a gorgeous little price!



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UPLAND DAIRY PRINCESS - Julia DeVries, 22, is the blue-eyed blonde daughter of a dairy farmer in Upland. During her reign, Julia will tour California, appearing in parades, at fairs and speaking before service clubs and school, assemblies. She will be visiting children's wards at various hospitals, serving cookies and milk. She recently visited the Naval Air Reserve Units in Alameda

# Cucamonga fire board adopts new regulations

Cucamonga Fire Protection been accepted by the District adopted a set of rules, Cucamonga board or it may be drawn up to include the two, regulations and general orders change them. for the Cucamonga Fire Department at its special meeting Monday night.

According to Chief Ben Mackall, the new set of rules will be carried over to the Foothill Fire Protection District when it assumes control, expected Oct. 12.

The regulations had already been approved by the possibility of Chief Mackall's firefighters' union, according to Mackall.

The board also finalized a \$517,000 budget, according to Mackall, with some minor changes made in it.

The new budget, as well as The new district, he Alta Loma's, will also be continued, will have the right to transferred to the new fire

The Board of Directors of the accept the rules as they have district, according to Mackall. A new budget will probably In other business, the board

took under consideration the attendance at a special fire training seminar at Asilomar during the week of Sept. 22.

There was some thought that the time of the seminar might cause problems because of its proximity to the scheduled merger for the new fire

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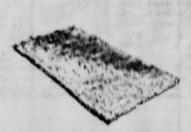
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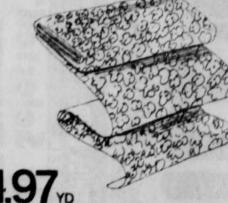
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E (6)1(6) SALAD 12-02. DRESSING 18 HOLLYWOOD BRAN KATURAL ITALIAN COUPON Z COUPON COUPON BILL'S RANCH MARKET MAN (B) A DIVERTIMENT **OSHER MEATS** GARETTES OLIVE COUP E FOODS NON FOOD SPECIALS PERMANENT REC. KIT • COTTON 170 CT.
SWABS REC. 1.19 TOOTHPASTE SERVED OF THE SE The state of the s NOODLES QUART BOTTL U CROP 86 • HEALTH FOOD SPE • DEL MONTE ROUND-UP SALE • ..... \*\*\*\* 408 ...33. PINTO BEANS RADISHES FARM FRESH EACH U.S. NO 1 IDAHO 303 CANS-16-0Z ORANGE GREEN BEAN POTATOES DAIRY DAISY WHIPPED MAITOES SA'VE 20c LARGEST VARIETY AT GREAT SAVINGS DEL MONTE ROUND-UP SALE **POTATOES DOG FOO** RED DELICION Reg., Liver, Chicke 15-0z. Tall Can INSTITUTIONAL SIZE SA APPLES U.S. NO. 1 ALL PURP 10 Ib. CELLO BAG RUSSET WASHINGTON'S FAN MHOL O BEANS SOF EL PASO PINTO F00D5 9 **BABY FOOD HEADQUARTERS** CASABA NAMA A DILL HALVES PICKLES 0 0 BABY CHOICE **SMOKED PICNIC** 89 **2** ₹ 49 SELECTED SEAFOODS OLD FAITHFUL BRAND 69 S FRESH FROZEN SLICED FINEST QUALITY DELICATESSEN HAMBURGER SUPREME SALMON ROUND SOREES PRE-CARVED DERCH Selected USDA CHOICE MEATS...ONLY
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The Christia will me Oct. 8, Chapel, Verne. Mrs. 1

A cold style fes year of Grapes' Sunday pictures

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# Church news for this week LV Presbyterian

The La Verne Heights a.m. Presbyterian Church will join The practice began in the with thousands of churches thirties as an antidote to the meditation Finding a Stable from various denominations discouragement of the Commodity in an Unstable throughout the Christian world depression and as a means for World"; and offer a children's

Communion this Sunday at 9:30 commitment.

Pastor Dr. John R. Springer, will deliver the communion in observing World Wide deepening Christian sermon, "Turning our Patches

# United Methodist

The jupior choir of San Dimas selection was chosen to Christy Hearne, Terry Hearne, sing in the 9:30 morning World Communion Sunday. worship service Sunday, Lyndel Morgan, director, has been Braida, Jodie Branchaud. leading the children as they Elaine Burn, Denise Duncan, Peace on Earth.' This Sheryl Ericson, Keith Hanson,

Choir members are Elaine

United Methodist Church will compliment the observance of Michele Migasi, Felly Miller, Jacklyn Philhower, Joey Reid. Todd Reid, Erik Shipcott, Julie

Suddarth, Christ Toppenberg, prepare to sing, "Let There Be Julie Duncan, Beth Dyck, Janie Wilson, Surie Wilson, and

# Christ Lutheran

Christ Lutheran Church of a.m. service. Chino will welcome a number of The Sunday Parish School next course of study. families into its family Oct. 6. will meet at 9 a.m. The pastor's A parking lot rummage sale The Lord's Supper is to be Bible class will complete the will be held Friday and

shared at the close of the 10:15 Book of Revelation, chapter 22. Saturday, Oct. 4 and 5.

and make a final decision on the

# Fellowship Brethren

Steve White will deliver the "Loving the Body Broken." 10:45 a.m. Sunday morning service at the Fellowship 9:30 a.m. Church of the Brethren, 2282

Third St., La Verne. The interim pastor and evening in commemoration of 6:8-23. The service begins at seminary student will speak on the Lord's supper and World 7:30 p.m.

Sunday school is conducted at The Wednesday evening

Rev. Glen Grago will conduct

service, Oct. 9, will be led by

the traditional love feast in the Mrs. Lucile Brandt on Kings

# WCTU meets Oct. 8

The La Verne Woman's devotional leader, using the accompanied by organist, Mrs will meet at 2 p.m. Tuesday, Inventory" as outlined in the Methodist Church. Oct. 8, in the Hillcrest Homes Union Signal. Chapel, 2700 Magnolia Ave., La

erne. Dorothy Hall will sing, "The legislation director, will lead Mrs. Edna Olwin will be the Lord is My Shepherd," the meeting.

Christian Temperance Union subject, "Investment and Carolyn Hertz of the United

Mrs. Dean Huigens and Mrs. Mrs. Bertha Kimmel.

# Blessing planned

style festival, marking the 50th Festivities will begin with a year of the "Blessing of the 10 a.m. Mass to be said by Rev. picturesque San Secundo d'Asti ceremonial blessing of the the Archibaid Ave. off-ramp.

Guasti is situated south of the Grapes" will be celebrated Emil Melee, pastor of San San Bernardino Freeway and Sunday, Oct. 6th at the Secundo and followed by the north of the Ontario Airport at

# Joe Payne appointed adult education head

Joe C. Payne, Covina, is the courses, such as food services. tion at Mt. San Antonio College. stenotype, already, and is hard He comes to the newly created position with long credentials. Payne guided the tricommunity adult education program for Covina, West Covina and Charter Oak to an impressive 800 course offerings over the last four years. He also served with the Covina Unified School District as adult education counselor, continuing education principal, elementary school assistant principal, dean of boys, dean of students, and teacher through all grade

Payne's appointment was approved recently by the MSAC Board of Trustees, which had created the new position in June. The college has had a pilot program in adult education for a year. A need has been shown for more of the nongraded, non-credit courses. Payne's duties will include the expansion of the program offerings to serve the needs of the district residents.

Classes offered this fall include writing for publication, designed to help club chairmen ind others who need to get newspaper publicity for their organizations; women's fitness nd figure control, a program of weight training and exercise which has seen more than 7.000 local ladies take part in the past two years; the metric system, a ruide for the homemaker and usinessman alike to the sysem of weights and measures which will be general use by 1982, and school bus driver training, designed to fulfill the requirements for certification with the state department of ducation.

The adult program will rovide students with material elated to and enhancing many the college credit courses. ut will not necessarily be egular semester length or formal format. Registration is enerally held during the first class session and any charges will be made at the same time. Flexibility of the adult education program is its key haracteristic, Payne says. lasses can be added to the rogram any time during the ear, as time, need and instrucor availability dictate. He sees e need for a number of

new coordinator of adult educa- computer operations, and at work to put them into the new schedule.

> English, physical education and jor sports. education, and of Pasadena

supervisor of the Covina Recreation Department. Payne also played professional baseball with the Cleveland and Payne is a graduate of La Baltimore clubs, and still main-Verne College with majors in tains an active interest in ma-

The native Covinan served College with master's degrees during the second world war in in adult education, welfare and the U.S. Army, and has travelattendance, and Claremont ed in Europe, the South Pacific, Graduate School with a and most of the United States



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quilts to sell at the La Verne Church of the Brethren's Ladies Aid Bazaar, slated for Saturday from 1 to 7 p.m., are, from left,

Studebaker. The church is located on the northwest corner of Bonita Ave. and E St.

# Church council workshop planned

inexperienced teacher, youth leader, administrator or other Christian Education workers are being offered in the fall skills workshop sponsored by the Pomona Valley Council of Churches.

This annual event will be held at the Upland United Presbyterian Church on Sat. Oct. 5, from 8 a.m. to 12:30 p.m. These workshops are designed to meet a unique need by providing valuable training in innovative approaches to the field of Christian education.

include: Pre-School Activities, Robbie Talbot, leader; An Understanding of Movement as a basis for learning, Lois Tidgwell, leader; Biblical Simulation, Fred Gantz and Steve Gregory, leaders; Religious Experiences for the Pre-School Child; Sister Mary Irene Flanagan C.S.J., leader; Film Viewing, Barbare Rowe, leader; Make Music for the Lord, Lizabelle Schwenker and Helen Zwissler, leaders; Intergenerational Education, Lois Seifert and Diane Hilbig. leaders; Worship Experiences for retarded Children, Father M. Gilsenan, leader; Personal

Eleven individual courses Growth Groups for Teen Agers, designed to help the Chris Hilbig, leader; experienced or the Storytelling, Jean Dickinson. leader.

This year a new course called Classroom Ideas for Responding to World Famine will be led by Leland Wilson and Robert Rooker, National CROP Communications Director from Elkart, Indiana. Rooker brings many years of experience in dealing with world famine

The workshop will commence with a breakfast at 8 a.m., following by the courses. A techniques as well as coffee break in mid-morning will permit a time for reld of Christian education. fellowship and an opportunity
The courses to be offered to browse at book tables.

The workshop is under the direction of the Christian Education Committee of the Pomona Valley Council of Churches, chaired by the Rev. James K. Thomann, Associate Pastor of Trinity United Methodist Church of Pomona. The bost Pastor is the Rev. Robert Gillogly.

A registration fee of \$3 per person includes breakfast for adults and childcare with a mid-morning snack for children. The registration fee will be \$3.50 for those who do not pre-register. Registration may be given to one's local

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\*Chino — 12801 Central Upland — East Foothill at Fifth. Alta Loma — 9634 Baseline Road Glendora — 801 South Grand Rowland Heights — Colima Rd. at Fullerton Rd.

**EQUAL OPPORTUNITY EMPLOYER** 

# Football games scheduled Oct. 6

Verne-San Dimas Football Chiefs, 13-6; the Spartans lost League on Sunday Oct. 6 at to the Diamond Bar Banditos, Pelota Park have been an- 26-0; and the Trojans tied the nounced The Gladiators take Diamond Bar Dons, 6-6. All on the Fontana Wolves at 11 games were held in Pelota a.m. Titans play the Diamond Park Bar Little Guys at 12:30 p.m.; Tartars versus the Fontana Hawks at 2 p.m. and the Spartans versus the Ontario Bears at 3:30 p.m.

Ontario Packers at Chaffey High School at 2 p.m. and the Trojans vie the San Bernardino Patriots at Cajon High School in San Bernardino at 3:30 p.m.

Last week the Romans newspapers for recycling

Titans lost to the San Bernardino Redskins, 26-0; the Tartars defeated the San Bernardino Dolphins, 13-0 and the Gladiators defeated the San The Romans will meet the Bernardino Giants, 26-6 on the opponent's home field.

> Ontario is the first city in the U.S. to employ three-wheeled scooters for collection of used

## Car wash to be held Oct. 5

The Upland High School A Cappella Choir will hold its first annual car wash Saturday, Oct. 5, from 10 a.m. to 5 p.m. at the

ARCO station on the corner of Upland. Donations, \$1 per car, will go to the choir.

## Karate offered

Kung Fu Karate is currently being offered at the West End YMCA. Classes will be offered

Monday and Wednesday nights from 6 to 7 p.m. at the Y at 215 W. C St., Ontario.

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# Program on Arabian horses slated

Friends of Cal Poly, bibliophiles and horse breeders are invited to join the Friends of the Library, Cal Poly, for tea at 3 p.m. Saturday, Oct. 5, in the library gallery to see the Arabian Horse Collection of the Mountain Ave. and Eighth St., University, Pomona, Library, California State Polytechnique and to hear Norman Dunn, coordinator of the Arabian Horse Center at Cal Poly, speak on "The Arabian Horse and the Kellogg Ranch.

The collection of books and periodicals in the specialized field of the Arabian horse, which will be on display Oct. 5 to 21, is one of the most cornlete collections on Arabian horses in the United States. Some of the items were acquired when the Cal Poly cam-

pus was the famed Kellogg trates on breeding the Egyptian should be of interest and value Horse Ranch, and the latest Arabian at his farm in Chino. to students and breeders. It will were donated last month by The catalogue of the collection be available free to Friends of bian horse fancier who concen- notated bibliography which members.

Gladys Brown Edwards, world renowned in the field of the Arabian horse as painter, sculptor, and author of one of the most comprehensive books James Kline, oilman and Ara- will be in the nature of an an- the Library; \$1 to non- on Arabians published in the United States.



UNSET POOLS PORTABLE HAIR DRYER AND CARRYING CASE, NO OBLIGATION - NOTHING TO ANY QUALIFIED HOME OF

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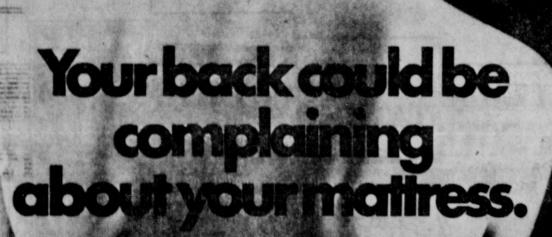
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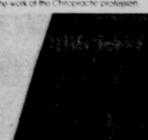
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Spinal Guard is constructed with heavier springs to provide extra support to the heaviest part of the body.

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Large White Oleander	
Japanese Black Pine	\$2.98
Viburnum Japonica	\$2.98
Vibornum Tinus Robusta	\$2.95
Juniper (Hollywood)	\$3.98
Azaleas (Sun Varieties)	
Variegated Mock Orange	\$2.98
Thompson Seedless Grapes	\$2.98

## **GROUND COVERS**

Some Varieties Ice Plant \$2.99 flat Gazania Different Colors \$4.98 flat

## STEPPING STONES

Red or Natural 9x12 ..... 3/\$1.00

15 GAL. TREES

Japanese Black Pine

## SHADE TREES

5	Gal.	Liquidamber	\$4.49
5	Gal.	Fruitless Mullberry	\$5.49
		Shamel Ash	
		Evergreen Pear	
		Modesto Ash	

## FRUIT TREES

5	Gal.	Citrus	Varieties,	\$5.98
5	Gal.	Dwarf	Peach	\$6.98
5	Gal.	Albert	a Peach	\$4.98

## 8" HANGING **HOUSE PLANTS**

Asparagus Meyeri	\$3.99
	\$2.49
Asparagus Plumosa	\$2.49
Creeping Charlie	\$2.49
Spider Plant	\$2.49
Sword Fern	\$3.49

## MANY OTHER VALUES

4" HOUSE PLANT FREE!

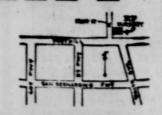
WITH THIS COUPON ASPARAGUS SPRENGERI OR PIGGY BACK

3717 FRUIT ST., LA VERNE





Open for This Sale Only Daily 9:30 a.m. to 5:00 p.m. Sunday 10:00 a.m. to 5:00 p.m. Thru Oct. 13



## Community records

LANGEVIN - A daughter, Kimberly Renee, born Aug. 29 to Mr. and Mrs. Gary Langevin, 1360 E. D St., Ontario.

PERRY - A son, Jason H., born Aug. 29 to Mr. and Mrs. James Perry, 15394 Rolling St., Ontario. Ridge Drive, Chino.

BROWN - A daughter, 'Jamie Kay, born Aug. 29 to Mr. and Mrs. James Brown, 662 N. Euclid Ave., Upland.

PAYNE - A daughter, Jo, born Sept. 10 to Mr. and Suzanne Mary Irene, born Sept. 2 to Mr. and Mrs. James Payne. 4671 Kingsley St., Montclair. BRADY - A daughter, Jacgueline Renee, born Sept. 9 to

Mr. and Mrs. Bryan Brady, 7602 Hollywood Way, Sun Valley. BARRETT-A son, Aaron Asher, born Aug. 30 to Mr. and Mrs. Robert L. Barrett, 8178

Cornwall Ave., Etiwanda. STEWART-A son, Andrew Mitchell, born Aug. 30 to Mr. and Mrs. Richard E. Stewart, \$186 Rancheria Drive,

Cucamonga. GARLAND-A daughter, Jennifer Elizabeth, born Sept. 1 to Mr. and Mrs. Harwood Garland, 1538 W. B St., Apt. A,

Ontario. FEREZ-A daughter, Marci Elena, born Sept. 2 to Mr. and Mrs. Manuel Perez, 170 S. Third

Ave., Apt. B, Upland. MADOLE-A son, Scott Anton, born Sept. 2 to Mr. and Mrs. Larry Madole, 12634 Kellog Ave., Chino.

CRUME-A daughter, Mardy Lou, born Sept 1 to Mr. and Mrs. James D. Crume, 214 S. Sultana Ave., Upland.

ELLSWORTH-A daughter. Emily, born Sept. 2 to Mr. and Mrs. Kent E. Ellsworth, 2633 Riverside Drive, Ontario.

PACHECO-A daughter, Rosemarie Noriega, born Sept. 2 to Mr. and Mrs. John C. Pacheco, 407 N. 10th Ave., Upland.

LIST-A son, Stephen Scott. born Sept. 2 to Mr. and Mrs. Michael N. List, 7731 Alta Cuesta Drive, Alta Loma. HESTER-A son, Chadwick

William, born Sept. 2 to Mr. and Mrs. Jack S. Hester, 1821 S. Euclid Ave., Ontario. KNOX-A son, Jeffrey

Michael, born Sept 3 to Mr. and Mrs. Michael Knox, 7062 Cameo St., Alta Loma. REYES-A daughter, Annita

Estella, born Sept. 3 to Mr. and Mrs. Jesus N. Reyes, 6186 Salem St., Chino. WOOTTEN-A daughter,

Karen Sue, born Sept. 3 to Mr. Eighth St., Up-BROOM-A daughter, Amy Sheryl, born Sept. 3 to Mr. and

Mrs. Walter A. Broom, 12986 Seventh St., Chino. MOORE-A son, Casey Byron, born Sept. 4 to Mr. and Mrs. Roger B. Moore, 438

Silverwood Ave., Apt. B. Upland. KERR-A daughter, Nola Marie, born Sept. 4 to Mr. and Mrs. Alvin L. Kerr, 4400 Lugo

Ave., Chino. FANNING-A son, Jeffrey Alan, born Sept. 5 to Mr. and

Mrs. James R. Fanning, 1412 W. Rosewood Court, Ontario. ZAVALA-A son, Benjamin Garcia, born Sept. 5 to Mr. and

Mrs. Benjamin L. Zavala, 4727 Mt. Vernon, Chino. SMITH-A daughter, Morgan Elizabeth, born Sept. 5 to Mr. and Mrs. Philip G. Smith, 2999

Riverside Drive, Chino. WHITESIDE-A son, Eric Leon, born Sept. 6 to Mr. and Mrs. Roger A. Whiteside, 1522

S. Cypress Ave., Ontario. MAGNIFICO-A daughter. Melanie Lynn, born Sept. 5 to Mr. and Mrs. Larry Magnifico,

907 W. H St., Ontario. PUTNAM-A son, Karter Mrs. Gerald W. Putnam, 1432 W. Flora St., Ontario.

SAXON-A daughter, Christina Joan, born Sept. 7 to Mr. and Mrs. Thomas Saxon, 8443 Salina St., Cucamonga.

LAWSON-A son, James Edgar, born Sept. 8 to Mr. and Mrs. Bedford Lawson, 444 Tyler Way, Upland.

REESE-A daughter, Kelley Leanne, born Sept. 9 to Mr. and Mrs. Frank Reese, 1229 Alvarado St., Ontario.

SANCHEZ-A son, Jose Alonso, born Sept. 7 to Mr. and Mrs. Candelaria Sanchez, 919 S. Sultana Ave., Ontario. PILLOW-A daughter,

Melissa Ann, born Sept. 7 to Mr. and Mrs. Prentice O. Pillow Jr., 1171 Cindy Court, Upland. VARGAS-A son, Alfonso, born Sept. 8 to Mr. and Mrs. Aurelio Vargas, 8137 E. Arrow Highway, Cucamonga.

MIJARES-A son. Christopher Ray, born Sept. 8 to Mr. and Mrs. Richard Mijares, , 1129 Highland Court, Ontario.

GARCIA-A daughter, Ellena Elizabeth, born Sept. 8 to Mr. and Mrs. Miguel Garcia, 253 Ninth Ave., Upland.

NICHOLS-A son, Joe Roody III, born Sept. 8 to Mr. and Mrs. Joe R. Nichols, 3701 Eve Circle, Mira Loma

RALSTON-A daughter, Jennifer Marie, born Sept. 8 to + Mr. and Mrs. Neil P. Ralston, 5929 Archibald Ave., Alta

JONES-A son, Terry Allan,

born Sept. 9 to Mr. and Mrs. Terry L. Jones, 524 W. Maple

St., Ontario. HUME-A son, Samuel Jay, born Sept. 10 to Mr. and Mrs. ario. Samuel J. Hume, 1449 E. D.

LOW-A daughter, Naomi Regina, born Sept. 10 to Mr. and Mrs. Dale S. Low, 1343 Alvarado St., Ontario.

HENDON-A daughter, Amy

HOLT-A son, Scott Anthony, born Sept. 10 to Mr. and Mrs. James S. Holt, 1346 Virginia Ave., Ontario.

Yale St., Ontario.

Mrs. Gary E. Hendon, 548 E.

BOWMAN-A daughter, Bobbie Jo, born Sept. 11 to Mr. and Mrs. Patrick D. Bowman, 834 Nocta St., Ont-

JOLING-A son, Darin Scott, Greenwood Ave., Montclair. born Sept. 11 to Mr. and Mrs. Kenneth K. Joling, 13923 Archibald Ave., Ontario.

LEWIS-A son, Steven Keith, born Sept. 11 to Mr. and Mrs. Earl W. Lewis, 345 Berlyn Ave., Ontario.

ATWOOD-A daughter, Ontario Jennifer Patricia, born Sept. 11 to Mr. and Mrs. John I. Atwood. 1076 E. Elma St., Ontario.

SOARES-A son, Frank Paul

Jr., born Sept. 13 to Mr. and Mrs. Frank P. Soares, 10350 Base Line Road, Alta Loma. KIVETT-A son, Gregory Bruce Jr., born Sept. 14 to Mr. and Mrs. Gregory Kivett, 9641

SCHOUE-A son, Scott David, born Sept. 14 to Mr. and Mrs. David M. Schoue, 5639 W. Mission Blvd., Ontario.

LANEY-A son, John Loren, born Sept. 15 to Mr. and Mrs. Loren K. Laney, 51212 H St.,

GREEN-A daughter. Jennifer Michelle, born Sept. 15 to Mr. and Mrs. Robert L. Green, 1191 Monte Verde Ave.,

Upland DISHONG-A daughter, Amy Sue, born Sept. 15 to Mr. and Mrs. Michael L. Dishong, 1165 Elma St., Ontario.

KASTEN-A son, Loren Sinclair, born Sept. 15 to Mr. and Mrs. John R. Kasten, 6327 Garnet St., Alta Loma.

PINO-A son, Daniel James, born Aug. 17 to Mr. and Mrs. Daniel E. Pino, 1241 W. Rosewood Court, Apt. C.

VICKERS-A daughter, Heather Vanessa, born Aug. 17 to Mr. and Mrs. Jay G. Vickers. 1745 N. First Ave., Upland.

BOWMAN-A daughter. Jeannette Marie, born Aug. 18 to Mr. and Mrs. Michael Bowman, 233 Orchard Lane.

SORENSEN-A son, Michael James, born Aug. 19 to Mr. and Mrs. James W. Sorensen, 9823 Columbine, Montclair. ROSE-A daughter, Heather

Rachel, born Aug. 19 to Mr. and Mrs. Randy D. Rose, 405 Tyler Way, Apt. A. Upland.

WHITE-A daughter, Shannon Denise, born Aug. 19 to

Mr. and Mrs. William W. Ryan, born Aug. 20 to Mr. and White, 1795 W. Ninth St., Mrs. Rolin R. Bruno, 1054 E. Upland.

Apt. B. Alta Loma.

Washington, Ontario. MICHAEL-A daughter, Dawn Rachelle, born Aug. 19 to FRENCH-A son, Kelley Mr. and Mrs. Don R. Michael, William, born Aug. 13 to Mr. and Mrs. Mark French, 4270 922 E. Ninth St., Apt. A. Upland.

Orchard, Montclair. WILLIAMS-A son, Steven SANTOLUCITO-A son, Phillip, born Aug. 19 to Mr. and Mrs. Ronald L. Williams, Jeffrey Scott, born Aug. 14 to Mr. and Mrs. Ralph Gary 8749 Archibald Ave., Santolucito, 12727 Verdugo Cucamo nga.

Ave., Chino. 'CASTONGUAY - A son, Richard Adrian, born Aug. 20 to GRABER-A daughter. Mr. and Mrs. Adrian E. Jennifer Kristine, born Aug. 15 Castonguay, 8731 Lomita Drive, to Mr. and Mrs. Thomas S. Graber, 506 E. Princeton,







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DELICATESSEN

IVORY

41/2 OZ. CAN

**3-LB CAN** 

SUPER COLA 12 OZ. CAN \$ 1 19 6 PACK

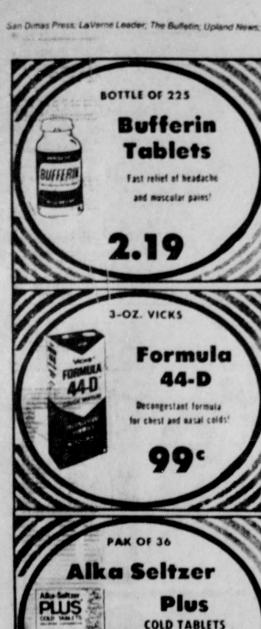
GINO'S PIZZA (FROZEN) PEPPERONI .... 19 02. \$129 CHEESE ...... 16 02. 98c JR. SAUSAGE .... 6 ct. \$ 29 JR. PEPPERONI . . . 6 et. \$ ] 29

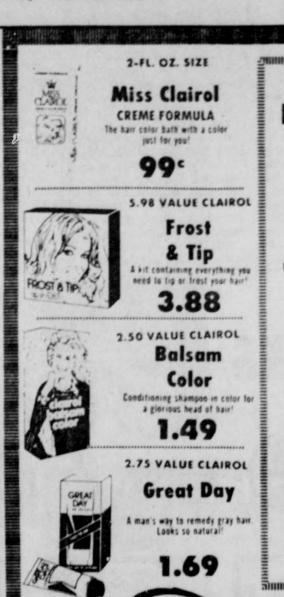
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Breck Shampoo The only shampon that isn't mostly 1.19 15-OZ. BOTTLE Breck Creme Rinse Regular for blondes or with body! 990 BRECK SHAMPOO-IN BRECK Hair Color Yours for a natural color in a shade just for you! 990 2.29 VALUE CLAIROL **Herbal Essence** Shampoo 0 The shampon with natural protein for luxurious hair! 1.39

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Lavoris MOUTHWASH & GARGLE The mouthwash most dentists use! 934

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SIX DAYS OF SPECIALS OCT. 3 THRU OCT. 8

HAWTHORNE 11821 Rewtherne, 9 A.M. to 12 Midnight but tooth of Imparial divid

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3545 Century Bird., 9 A.M. to 18 P.M.

deat Barth of Imperial Blad.

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1220 S. Gelden West, 9 A.M. to 10 P.M.



50 cc SIZE



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Long lasting anti-perspirant 1.63







GARDENA

ISSIV L. Hermandia, V A.M. to 10 P.M. Cover of December and Debedo Deach Brod.

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21051 Sherman Way, 9 A.M. to 10 P.M. Conege Forb Hopping Contr.

SO. LOS ANGELES

650 f. El Segundo, 9 A.M. to 10 P.M.

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**Flintstones** 

MULTI-VITAMINS

Flavored Flintstones shaped for

children!

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3880 Reservens, V &.M. to 10 P.M.

LOS ANGELES

5070 Redes Rood, 9 A.M. to 11 P.M.

Corner to Gree and Budes Bood

EL MONTE

9920 E. Gerrey, 9 A.M. to 10 P.M.





FAIR PERFORMERS - Among those who participated in Nogales High School's performing arts class presentation at the Los Angeles County Fair were members

of the jazz choir. Standing are, from left, Cindy Bohn and Carlos Segovia. Seated are Brian Ritter and Kathy Barry. Peggy Flannery is class teacher.



CLUB CELEBRATION - Members of the University Men's Club of Claremont plan to celebrate their 50th anniversary at a gala banquet Tuesday, Oct. 22. Anticipating the event are, from left, Francis C. Ellis, Mrs. Mirian Ellis and Norman R. Bottom. Celebrants plan to don clothes of the 1/24 era. Ellis is banquet apparel coor-

## New families, businesses come to town

In her report to the La Verne Chamber of Commerce, City Hostess Mrs. Evelyn Hollinger, stated that she had called on 61 families in La Verne during July and August. Among the

new businesses, she named the La Verne Florists, Von's Market, Clark's Drug Store, Hughes Electrical contractors, Belcher Realty, Kempo Kerate and Leo Carrico, new owner of the milk outlet on W. Bonita Avenue.

Of the 61 families she called on, only three were in new houses. Twelve were in new townhouses.

In reviewing the housing situation in La Verne she commented that rentals are almost nonexistent except for some apartment houses.

Houses for sale in La Verne range from \$10,500 for a small three room house to a \$140,000

The greatest number of available houses for sale range upwards from \$29,000 with eight of the 33 listed being around \$40,000.

## Upland sports CUT, BLOW 'N GO! schedule

yourself styles. Good for any age. Any hair. No teasing, no rollers, no pins. NO POLLUTING HAIR SPRAYS. ALSO NO SET PERMANENT WAVES. YOU MAY NEVER WANT TO SET YOUR HAIR AGAIN.

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Oct. 4 at 7:30 p.m. at Upland; Junior varsity football -Against Northview High School Monday, Oct. 7 at 3:15 p.m. at Upland: Sophomore football -

The Upland High School

varsity, junior varsity.

sophomore and freshman

football teams and the varsity

cross country team will be

active this weekend with the

following competition

Claremont High School Friday

Varsity football - Against

scheduled:

Against Claremont High School Friday, Oct. 4 at 3:15 p.m. at Claremont; Freshman football - Against

Claremont High School Thursday, Oct. 3 at 3:15 p.m. at Claremont: Varsity cross country -

Against Claremont Migh School Thursday, Oct. 3 at 3:15 p.m. at

## Carob tree is braced, cabled

Ray Kalenback, city parks and recreation director has reported to the La Verne City Beautiful Committee that the historic carob tree in Kuns Park has been braced and cabled to keep it from further splitting Kaldenbach said city crews

did the job for less than \$100. The city had received an estimate from a tree company for \$500

News Parks Supt. Ed Porter, supervised the thinning of the tree. Both Porter and the consulting tree company believe that the 60-year-old tree is nearing the end of its life cycle and will last only a few vears more.



We show you how to care for them step by step. Our curl coaxing SCISSOR STYLES are all fuss-free and functional and are easy to do as just shampoo! Included are lamp cuts, finger tumble cuts, curling iron cuts, blower cuts, wash towel dry, brush 'n fluff cuts or simple wash and wear cuts. They are all SCISSORED, take-care-of

JOSEPH'S SCISSOR STYLING

105 S. FIRST AVE., ARCADIA



# College will not buy other school

La Verne College apparently has dropped plans for the purchase of financially plagued Prescott College in Arizona.

L. B. Newcomer, president of La Verne College, said the two to underwrite any necessary institutions of higher learning deficit spending for the next could not agree on a satisfacotry financial

'Prescott is in bad shape,' offered to try to bail them out over a two-year period, but the biggest creditor (of Prescott) declined to put any more money into a trust fund

the Prescott creditors to forgive half of that college's \$4 is million indebtedness in the event La Verne took over, and two years until the college

could get back on its feet. He said the major creditor was willing to accept 50 cents Newcomer explained. "We on the dollar, but decided not to put any more money into the

He said Prescott paid for the time La Verne spent in forum are Cramer and Piazza negotiations

Cucamonga Wednesday night by PAS (Proyecto Accion Inivted to the Ontario forum

are San Bernardino County District Attorney candidates Jim Cramer and Anthony Piazza, 65th Assembly District candidates Bill McVittie and Pete Vander Poel and Fourth Supervisorial District candidates Robert O Townsend and Henry Mizysak.

It will be held at 7 p.m. in Our Lady of Guadalupe Parish Hall, 415 E. Park St.

Invited to the Cucamonga

Candidates' forums will be and 66th Assembly District held in Ontario tonight and candidates Terry Goggin and Tamara Wolfinbarger.

PAS holds forums for candidates

It will be held at 7 p.m. at the Cucamonga Operation Station, 10155 24th St.

Bonita Publishing Company Donald W. Reynolds, Publisher

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# SACH annual 'coffee' held

The San Antonio Community told the women. Hospital Women's Auxiliary volunteers from the community areas served by the hospital for the success of its activities."

These were the words of Mrs. James Sullivan, auxiliary president, as she welcomed presidents and representatives of 23 women's groups to the "Annual Organizational Coffee' held recently in her home.

"Last year, volunteers were responsible for contributing over 11,590 hours of service and for raising over \$15,000 for gifts

WE ACCEPT OTT

FOOD

STAMPS

of directors, who hosted the afand activities

tributions of women's groups and their members was Mrs. Wolfgang Koessler, organizational membership chairman

Organizations joining the auxiliary this year include: The American Legion Auxiliary, Ontario Unit 112; Assistance League of Upland; Becolay;

Gamma Chapters of Beta Sisterhood, Silver Link Joining in the welcome were Sigma Phi; Catholic Daughters Rebekah Lodge, Upland; Altar depends directly on active members of the auxiliary board of America, Court Our Lady of and Rosary Society of St. fair. Many of these officers Loma Woman's Club: described auxiliary projects Cucamonga-Alta Loma Junior Stressing the generous con- Chapter, Daughters of the American Revolution (DAR): Family Service Auxiliary; Mary Owen Rebekah Lodge 177; National Charity League, Foothill Chapter; National Charity League Juniors: Ontario Deanery, Diocesan Coun-Society of Our Lady of

Fatima; Cucamonga-Alta Joseph's Catholic Church, Upland: Altar and Rosary Society, St. Peter and St. Paul Women's Club; San Antonio Catholic Church, Alta Loma; United Methodist Women of

Mrs. Richard Davidson, personal membership chairman.

Mrs. Richard McElvany, first vice president, announced the Employees' Tea will be held in the spring. Last year, over 500 employes were honored at this annual event

All women were invited to attend the Silver Tea to be held from 2 to 4 p.m. Oct. 21 at the home of Mr. and Mrs. Patrick Grabowski, 72 Deborah Court, Upland. The invitation was extended by Mrs. Robert Erickson, second vice president and tea chairman.

Mrs. Michael Rosenthal. be guests about the monthly rear will delve into areas of rematology, the health eview organizations.

A report on cases treated un-Schechter, chairman.

Mrs. Jack Causey, Mary

qualified heart patients.

The work of volunteers was praised by Mrs. Robert Williamson, chairman of the Gift Shop, who noted that many of these volunteers are members of other organizations. Although there always is a need for additional

patient are available to volunteers, the Gift Shop had a twice-a-week visits by net profit of \$14,350.

Monthly maternity tours, held in the new maternity iliary activity described by pavilion, are bested for an Mrs. John Habecker, chairman average of 60 guests per month under the direction of Mrs. Bruce Keeling, chairman

Books and magazines, made available to the patients during calling on patients.

volunteers with the bookmobile, is another aux-

Sixty-five community women staff the hospital reception desk and lend assistance to visitors

# to the hospital," Mrs. Sullivan Preceptor Upsilon and Xi Zeta Montclair, Chapter DV, P.E.O.

POOL TABLE Includes Approx. 700 lbs FINANCING AVAILABLE PHONE SECARD'S PHONE 627-1459 4331 E. MISSION BLVD., POMONA OPEN DAILY 11 to 7-SAT. 11 to 6-SUN. 12 to 5 TABLES



MEAT PRICES SLASHED-

THIRD BIG WEEK

THANKS FOR SHOPPING HERE LAST WEEK

YOU CAME IN SUCH BIG BUNCHES

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SPECIAL STYLE CUT With coupon only!

ALL ABOUT HAIR

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Pomono-Phone 623-3555 Open Sunday - Evenings by app1. Comminum and a second comminum and a second

### Trinity United Methodist Other announcements in-Church, Ontario; Women's cluded: the "Carousel Ball" Association, Westminster will be held in Febreuary at Presbyterian Church, Ontario; Griswold's, Claremont, accor-Women's Fellowship, Bethel ding to Mrs. George Ehrnman. Congregational Church, Onthird vice president, and the tario; and Zonta Club of "Trump Brunch" is to be held cil of Catholic Women; Altar Ontario-Upland. in January, according to Mrs. The guests and friends were Robert Franklin, historian. **TWEED** Lourdes Catholic Church, encouraged to become personal Tri-Colored HI-LO members of the auxiliary by program chairman, talked to management COUPON managements Completely Installed with deluxe rubber

uxiliary meetings, which this medicine such as cosmetic surgery, bio-feedback, pediatric maintenance organizations and the professional standards

der the Sick Baby Fund was presented by Mrs. Joseph

Louise Griffith Heart Fund chairman, announced that recent donations to the heart fund totaled over \$67,000. She said that amounts up to \$500 per

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Space-Dyed Two-Tone. Completely installed with deluxe rubber padding.

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**5 ROOMS of CARPET** 

Based on maximum

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PRICES EFFECTIVE OCTOBER 3 THRU OCTOBER 9

Porterhouse	Beef Kidneys	Fresh Fryers
Club Steak	Center Cut Pork Chops	FREEZER BEEF  Cut From Young, Corn-Fed Steers HALF BEEF 89° Ib FORE QUARTER 75° Ib HIND QUARTER 95° Ib CUT-WRAPPED "FREE"

SPECIAL VALUE PITTED OLIVES SIZE 3/\$1	LGE GRADE B EGGS 650	BANKAMERICARD ACCEPTED ON FREEZER ORDERS \$50 OR MORE
SPECIAL VALUE CUT GREEN 303 BEANS SIZE 4/\$1 FIRESIDE 1-LB. BOX	3-LB. CAN HILLS BROS COFFEE \$299	1-LB. PKG. YORKSHIRE BOLOGNA OR FRANKS 690
CRACKERS 39°  12-0Z, CAHS 6 PAK SUPER COLA 99°	1-LB. PKG. ANTHONY'S CUT MACARONI 39°	SPRINGFIELD 1 Ib Loaf 4/\$1
YAMS 25°.	BROWN & RED ONIONS 9°.	PEARS 25
FRESH CABBAGE 7°.	CELERY 23°.	RED OR YELLOW DELICIOUS APPLES 4 LB. \$1

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Moran's trained drapery installers hang your custom draperies to give them that elegant decorator look, using famous Kirsch drapery hardware, designed for any style and any window problem.

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HEALTH NEWS . . .

## YOUR WELFARE IS HARMED IF IT HURTS YOU TO WORK

By DR. W. P. HELZER, D.C.

dren to the desks in their | cying them in the same hand classroom. The purpose of every day, thus pulling the

desk which is slightly.

either too high or too low for him, he will have to have have? one shoulder higher than the

the development of poor posture in children is readily accepted, few people give thought to such a possibility in adults. Yet, frankly, there are, all

over the country, tall people who daily sit at office desks that are too low for them. Many of these people lean on one clbow most of the

This habit will no cause poor posture, with distorties of the shoulders and spinal column, as quickly or to the same degree in adults as in children, but it will affect an adult's posture.

There are a great number of people who daily use one | (Note: Dr. Helzer mainarm and shoulder more than cal evertion, Salesmen carry | telephone: \$83-1711). heavy briefcases with sam- (C) ARS 1974

WHAT'S GOING ON AT GRISWOLD'S

INDIAN JEWELRY craze is getting hand. People are stringing beads in somes, and passing off the stuff as

instow, Bisbee — Griswold's INDIAN RTS in the Old School House — has a eautiful selection of carefully selected, thentic, Indian Jewelry — many pieces gned by the artist — Some interesting Dld Pawn" — pieces that were pawned ears ago and recently released from the

at Indian Hill (714) 626-2411

GRISWOLDS "WHERE FOOD IS MIDE WITH BUTTER S' LOUF

BAKERY

- DELICIOUS BREADS -RASPBERRY, APRICOT, ORANGE CINNAMON OR CARAMEL

ನ್ನೂ

GRISWOLDS

Every year elementary ples of merchandise; usually teachers attempt to fit chir- they form the habit of carbeing to help the shoulder of that side to a child main- lower level than the other.

tain good pos- | Watch the postman as he Habits carries his heavy bag over ture leave a ders at equal level? Then permanent im- there are curpenters, painton the ers, engineers, and people bony frame- engaged in many other inwork of the devors which require great body. If a strenuous use of one arm in child is forced one definite motion while to sit at a the other arm is used only

Because other in order to write. This move the arm and shoulder position could cause detects attach to the spinal column, in the height of the should, that section of the spinal ers and a curvature of the column becomes an 'anchor point, with each vicorous effort of the arm and shoulder pulling on it. Such repeated pulling on a section of the spinal column several times a day can gradually distort the spinal column.

Needless to say, a person can't constantly change jobs to after his work habits. But he can arrange for periodic examinations and to react immediately to any sign of shoulder or arm discomfort.

To keep plugging away with pain and discomfort and the same constant work habit, a person well could, as ironic as it may seem. be rendered unfit to hold the job he painfully labors to

tains chiropractic offices at the other in excessive physi- 108 East H Street, Ontario,

Wed 10/2 Turkey Meat Loat Braised Short Ribs of Beet

Sat 10/5 Turkey & Dressing

Sun 10/6 Fried Chicken

w/Hollandaise Sauce Macaroni & Tuna Filet of Cod Roast Pork

at Ford St (714) 793-2158

65

Thu 10/3 Fried Chicken



4-oz. skein **Solid Colors** Req. SAYELLE ORLON\* ACRYLIC YARN

arn. It's the kitten soft, machine washable knitting worsted... for fall and winter outfits. Solid in 4 ply, 4 oz

eins - Ombre 31/2 oz. \*\*DuPont registered trade marks and certification marks



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Slight Irregs. of 7.50 Tubed Ensigns, 30 . . . 2.99 EVEN LOWER THAN



WIDE ASSORTMENT OF POPULAR DYNO SEWING NOTIONS save more! Choose from 21 popular Dyna

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-5 b-

**CLOTHES HANGERS AT SAVINGS** 

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1" HEAD & **SHOULDERS** 144 ea. 7 Ounce Tube Shampo

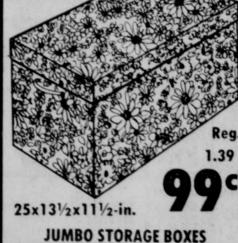
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**EXTRA THICK CHUNKY** MILK CHOCOLATE BAR

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ROWLAND HEIGHTS E. 5th St. at Nogales Rowland Plaza

NOTICE OF ELECTION NOTICE IS HEREBY GIVEN to the Qualified Voters of the BONITA UNIFIED SCHOOL DISTRICT that in Education Code of the State of California, an election shall be held on the 5th day of November, 1974, in said School District. The polls shall remain open between the hours of 7.00 a m and 8.00 p.m. For the purpose of holding the said District Election. consolidated with the General Election, the precincts, polling places and election officers for this District election shall be the same precincts, polling places and election officers for General Election held within said

At this election the following is to be

Shall there be authorized an increase in the revenue limit per unit unt of SIXTY DOLLARS (\$60.00). such increase to be effective in the Bonita Unified School District for the chool years 1975-1976 through 1977-1978, the revenues of which are to be used for general fund school purposes? This increase would constitute an from approximately NINE HUNDRED SIXTY-SEVEN DOLLARS AND FIFTY TWO CENTS (\$967.52) to approximately ONE THOUSAND TWENTY-SEVEN DOLLARS AND FIFTY TWO CENTS

The proposed increase of the revenue limit of \$60 per unit of average daily attendance will authorize an increase in the estimated maximum general purpose tax rate of the District in the first year, 1975-76, from pproximately \$3.94 to approximately \$4.55 for each one hundred dollars (\$100) of assessed valuation of property. 7-25-74

(\$1,027.52) per unit of average daily

LEONARD PANISH Registrar-Recorder E.J. Orange Elections Deputy n Dimas Press 4111 Publish October 3, 10, 17, 1974

NOTICE TO DECLARE CANDIDACY FOR GOVERNING BOARD MEMBER ELECTION

Mt. San Antonio Community College NOTICE IS HEREBY GIVEN TO ALL QUALIFIED PERSONS that an election will be held in the Mt San Antonio Community College District, County of Los Angeles, State of California, on the 7th day of January Cairorna, on the 7th day of January, 1975, for the purpose of electing one [1] member to the governing board of said school district to fill the unexpired term ending March 31, 1975 of one member of the governing board of the above named district. Forms for Declaration of Candidacy

nd for the nomination of sponsors for said election are available from the Registrar-Recorder's Office, 808 North Spring Street, Room 100, Los Angeles, alifornia 90012 on or after October 3.

Declarations of Candidacy and nominations by sponsors must be filed with the Registrar Recorder's Office. 808 North Spring Street, Room 100, Los Angeles 90012 not later than 5:00 p.m. the 8th day of November, 1974

If only one person or no person has declared candidacy by 5 00 p.m., November 8, 1974, and a petition signed by 25 voters of the district, indicating that a write-in campaign will be conducted, has not been presented to the County Superintendent of Schools by September 6, 1974, an election shall not be held

The governing board of said district shall appoint to the position of governing board member the person been nominated, appoint any qualified erson to such position. Date: September 24, 1974

LEONARD PANISH E. J. Orange Elections Deputy an Dimas Press No. 4115 blish October 3, 10, 17, 1974

> NOTICE OF TRUSTEE'S SALE Loan No. 99014871 T.S. No. 12737-2 5-US-8

USLIFE CORPORATION OF CALIFORNIA as duly appointed Trustee under the following described ed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST SIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under aid Deed of Trust in the property

bereinafter described.
TRUSTOR: Shelby M. White and Linda M. White, husband and wife BENEFICIARY: The Colwell

ompany, a corporation Recorded September 19, 1972 as istr. No. 1401 in book T7804 page 286 of fficial Records in the office of the order of Los Angeles County; said seed of trust describes the following

Lot 6, Tract 24474, in the City of San Dimas, as per map recorded in Book 638, pages 39 to 41 inclusive of Maps, in the office of the county recorder of

aid county.

126 Maimone Avenue, San Dimas.

ill a street address or common designation is shown above, no warranty is given as to its ompleteness or correctness)."

The beneficiary under said Deed of

Trust, by reason of a breach or default the obligations secured thereby. retofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and ritten notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded June 12, 1974 as instr. No. 3475 in book M4708 page 904, of said Official Records Said sale will be made, but without

rovenant or warranty, express or nbrances, to pay the remain al sum of the note(s) secured by id Deed of Trust, with interest as in aid note provided, advances, if any der the terms of said Deed of Trust. fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

October 11, 1974 at 11:00 A M at the front entrance to the Los Angeles County Courts Building located at 12720 Norwalk Blvd, Norwalk,

Date: September 13, 1974
Uslife Corporation of
California as said Trustee By T.D. SERVICE COMPANY.

By /s/ Karen Mocerino. Ass't Secretary Dimas Press No. 4107 tember 19, 26, October 3, PUBLIC NOTICE

NOTICE TO CREDITORS California for the County of Los

Estate of PHIL DULACA, aka FLEI-MON ROSAS DULACA, PHIL R. DULACA and PHILEMON DULACA, Deceased, No. 601 711

Notice is given to the creditors of the above decedent that all persons having claims against the decedent are required to file them in the office of County Clerk or to present them to BRUCE A. ALTMAN, Public above estate, at his place of business at 1625 West Olympic Boulevard, Los Angeles, California 90015, with the necessary vouchers, within four months after the first publication of

Dated September 12 1974 BRUCE A. ALTMAN. Public Administrator as administrator of the above

481-1000 Extension 335 San Dirnas Press No. 4106 Publish: September 19, 26, October 3, 10, 1974

NOTICE INVITING BIDS Notice is hereby given that the City of Upland will receive sealed bids for the following: PERLIC SOTICE

RENTAL OF EARTH MOVING EQUIPMENT Specifications may be obtained in the Purchasing Office 460 N. Euclid Avenue, Uptand, California. Bids must be filled out and returned to the Purchasing Office no later than 2.00 p.m., October 4, 1974. The City of Upland reserves the right to reject any and all hids. 18.1 L. HAROLD TERRY Central Services Director

Central Services Director Upland News 4927 Publish: Sept. 28, Oct. 3, 1974

FICTITIOUS BUSINESS NAME STATEMENT The following persons are doing

PENN/SCARF MFG., 561 W. Covina Blvd , San Dimas, Calif. 91773 Charles A Pennington, 2010 E. Virginia, Apt. 17, West Covina, Calif

Vivian G. Pennington, 2910 E. Virginia, Apt. 17, West Covina, Calif.

This business is conducted by husband & wife /w/ CHARLES A. PENNINGTON This statement was filed with the County Clerk of Los Angeles County on

September 12, 1974 San Dimas Press No 4105 Publish September 19, 26, October 3, 10, 1974

Kent Electric Co., 8342 Buckthorn, Alta Lorna, CA 91701 (A California

This business is conducted by a corporation. /s/ Elmer R. Kent.

PT BLIC WITH E

FICTITIOUS BUSINESS

NAME STATEMENT

The following person is doing

G & E ELECTRONICS MOBILE

Kimberly Ave., Montclair, Calif. 91783.

Ave., Montclair, Calif. 91763.

File No. FBN 11994

Montclair Tribune 2828

Expires Dec. 31, 1979

Publish Oct. 3, 10, 17, 26, 1974

on Sept. 24, 1974.

Earnest Butcher, 9775 Kimberly

This business is conducted by an

This statement was filed with the

County Clerk of San Bernardino County

FICTITIOUS BUSINESS

NAME STATEMENT

are) doing business as: KENT ELECTRIC CO. at 6342

The following person (persons

Buckthorn, Alta Loma, CA 91791

N/ EARNEST BUTCHER

REPAIR SERVICE, 9775

PUBLIC NOTICE

This statement was filed with the County Clerk of San Bernardino County on September 19, 1974 File No. FBN 10972

Expires Dec. 31, 1979 Cacamonga Times No. 1960 Publish September 26, October 3, 10, 17, 1974

> National Safety Council

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SELLING

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MEASUREMENTS

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YD

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347-2334

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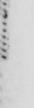
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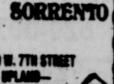
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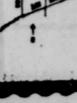














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